

Contents

In Memoriam: Richard Hugh Robinson	vii
Preface	xi
Introduction	xiii
<i>Elvin W. Jones</i>	
Buddhist Theories of Existents: The Systems of Two Truths	3
<i>Geshe Sopa</i>	
Śamathavipaśyanāyuganaddha: The Two Leading Principles of Buddhist Meditation	46
<i>Gadjin M. Nagao</i>	
“What Remains” in Śūnyatā: A Yogācāra Interpretation of Emptiness	66
<i>Stefan Anacker</i>	
The Meditational Therapy of the <i>Madhyāntavibhāga</i>	83
<i>Yuichi Kajiyama</i>	
Later Mādhyamikas on Epistemology and Meditation	114

Charlene McDermott

Yogic Direct Awareness as Means of Valid Cognition
in Dharmakīrti and Rgyal-tshab 144

Francis H. Cook

Fa-tsang's Brief Commentary on the
Prajñāpāramitā-hṛdaya-sūtra 167

Leon Hurvitz

Fa-sheng's Observations on the Four Stations of
Mindfulness 207

Minoru Kiyota

Buddhist Devotional Meditation: A Study of the
Sukhāvativyūhōpadeśa 249

Bibliography 297

Glossary 307

The Contributors 313