CONTENTS

Acknowledgments ix Abbreviations xiii

- I. The Good Monk and His Money in a Buddhist Monasticism of "the Mahāyāna Period" 1
- II. Art, Beauty, and the Business of Running a Buddhist Monastery in Early Northwest India 19
- III. Doing Business for the Lord: Lending on Interest and Written Loan Contracts in the Mūlasarvāstivāda-vinaya 45
- IV. Deaths, Funerals, and the Division of Property in a Monastic Code 91
 - V. Dead Monks and Bad Debts: Some Provisions of a Buddhist Monastic Inheritance Law 122
 - VI. Monastic Law Meets the Real World: A Monk's Continuing Right to Inherit Family Property in Classical India 170
- VII. The Monastic Ownership of Servants or Slaves: Local and Legal Factors in the Redactional History of Two *Vinayas* 193
 - VIII. The Lay Ownership of Monasteries and the Role of the Monk in Mūlasarvāstivādin Monasticism 219

viii Contents

IX. Marking Time in Buddhist Monasteries: On Calendars, Clocks, and Some Liturgical Practices 260

- X. Ritual Rights and Bones of Contention: More on Monastic Funerals and Relics in the Mūlasarvāstivāda-vinaya 285
- XI. The Suppression of Nuns and the Ritual Murder of Their Special Dead in Two Buddhist Monastic Codes 329
- XII. Immigrant Monks and the Protohistorical Dead: The Buddhist Occupation of Early Burial Sites in India 360
 - XIII. What's in a Name: The Religious Function of the Early Donative Inscriptions 382
 - XIV. If You Can't Remember, How to Make It Up: Some Monastic Rules for Redacting Canonical Texts 395

Index of Archaeological Sites of Texts 409
Index of Texts 411
Index of Subjects 415