

Index

- Abe Yoshio, 226
Absonderung, 62
accomplished person, an, 236. See also *junzi*
ai (love), 104, 109
aisthetikos (αἰσθητικός), 231
aisthanomai (αἰσθάνομαι), 231
alienation, 31–32; carnal alienation, 201
Ames, Roger T., 142
Amish, the, 56–68
An Chae-hong, 225
Anabaptist Protestant Christian, 60. See also
Amish, the
Analects (*Lunyu*; *Rongo*), the, 11, 14, 19–20, 22,
46, 78–80, 112–114, 120, 123, 126–127,
139, 142–143, 145, 148, 175–181,
183–184, 190–193, 200, 205–207, 236;
Confucian *Analects*, the, 207; Confucius,
78, 80; of Confucius, 79. See also *Lunyu*;
Rongo
Ancient Law, 105
Anima (life), 112, 114, 115
animism, 112–116, 119, 126, 127; clan commu-
nity, 117; and Confucius, 126; epistemol-
ogy, 114; form, 127; *li*, 116; Japanese, 115;
worldview 115, 116, 120, 124, 126
anomie, 41
antagonistic particularism (Occidentalism). See
particularism
appropriateness (*yi*), 102, 103, 106, 108, 110;
inappropriateness (*buyi*), 108; ritual and
appropriateness (*liyi*), 14. See also *yi*
Arendt, Hannah, 168
Aristotle, 23, 55
Asami Keisai, 79, 82
Asia Pacific Economic Cooperation, the, 2
atheism, 200
Aura, 118, 127
authoritarianism, 34
authority, 14, 58, 235–236, 241, 254, 257, 259;
absolute, 114; centralized, 126; Confucian,
56; government, 95; Old Order, 62; patriar-
chal, 29; state, a, 60; ultimate, 235
autonomy, 31, 33, 40, 90, 176, 207, 229, 231, 255;
intellectual, 241; legal, 202; rational, 33
Bách Việt, the (One-Hundred Viet), 151
bakufu, 90
Bakumatsu, 88, 90; -era, 91, 97; period, 97; -style,
97
Bản về đạo Nho (On Confucianism), 133
Bảo Đại, 136
Barthes, Roland, 201
Beijing Consensus, 11
Beixi ziyi, 107
Bell, Daniel A., 11
Bellah, Robert, 3, 106
Benedict, Ruth, 105
benevolence (*ren*), 31–32, 34, 37, 41, 78, 106, 109,
119, 121, 139–140, 143, 147, 154, 192;
benevolence and love, 103; benevolence
and righteousness (*renyi*), 227; humanity/
benevolence, 143
Bitchū-Matsuyama domain, 90
Bitō Jishū, 90
Book of Changes (*Yijing*), the, 66, 165, 167, 171.
See also *Yijing*
Book of Documents, the. See *Shujing*
Book of History, the. See *Shujing*
Book of Rites (Classic of Rites, *Liji*), the, 46, 145
Boxer Rebellion, the, 94

- bravery (or courage; *yong*), 103, 107, 110, 138–140, 142–144, 148, 208. See also *yong*
- Buddha, 88, 135; teachings of, 45
- Buddhism, 3, 46, 56, 88, 97, 152, 222, 230; Nichiren, 98; Pure Land, 98; Shingon, 98; Zen, 200
- Buddhist, 129, 153; Chinese Buddhist writings, 45; non-Buddhist Chinese world, 46; studies (*Xuxue*), 227; teachings, 45, 48
- Buddhist Association for National Salvation (Hội Phật giáo cứu quốc), 135
- Bushidō*; Nitobe (Inazō)'s, 93
- Cai Chen, 236–237
- Cai Renshou, 47–48
- Camus, Albert, 131
- Cao Gui, 182
- capitalism, 10, 23, 40, 154, 222, 227; East Asian, 11; global, 9, 11, 16–23; global informational, 2; industrial, 40
- Carr, Nicolas, 201
- Carse, James P., 3
- centralization, 18, 228; decentralization, 18, 228; modes of centralization, 228; modes of decentralization, 228; of the county system, 255; of power, 253
- Chang Ju (Ch'ang-chu), 124–125
- Chen Chun, 107
- Cheng Hao, 104
- Cheng Li, 176
- Cheng Yi, 103–104, 169–170. See also Yichuan
- Cheng-Zhu school, the, 225
- Chieh-ni. See Jie Ni
- Chijin*, 99
- Ch'oe Han-ki, 231–232
- Chông Che-du, 224–225
- Chông In-bo, 225
- Chông Yag-yong, 224–225, 228
- Chōshu, 92
- Chosŏn, 227–229; period, 229
- Chosŏnhak* (nationalist Korean studies), the, 225
- Christianity, 3, 44–45, 60–61, 76, 92–93, 153–154, 203; and Bible, 92; and faith, 48, 61; teachings, 92–93
- Chu philosophy, 92
- Chunghyo jeongsin*, 108
- Chunquijung*, the, 181
- Citizen Four*, 202
- Civil-service Examination System, 59
- Classic of Loyalty* (*Zhongjing*), 139
- Classic of Rites, the. See *Book of Rites*, the; *Liji*
- Classics (*jing*), the, 236
- collectivism, 230–231
- colonialism, 110, 136, 159n80; French, 144; Post, 230; U.S. neo-, 131
- Commentaries on Mencius*, 107
- commitment(s), 4, 84, 106, 134, 141, 148, 191, 201, 203, 228, 258; agent-relative, 189; Confucian, 6; consequentialist, 189; ethical, 193
- communal life (*li*), 107, 232
- communist ethics, 17
- communist party, 130–131, 146, 149; Chinese, 11; French, 131–132; Indochinese, 138; Vietnamese, 132, 138
- communitarianism, 207
- compassion (*ci*), 103–104; virtues of, 146
- Complete Works of Chông Yag-yong* (*Yŏyudang chŏnsŏ*), the, 225
- Confucianism, 9–12, 14–15, 21–23, 33, 55, 59, 68, 79, 82, 84; arts, 57–59, 65; attitude, 38; authority, 56; belief, 39; cardinal moralities, 128; Cheng-Zhu, 226; classics, 59, 75, 145, 149, 235–236, 241; community(ies), 57, 61–62; concept, 34, 36, core values, 81–82; cosmology, 109, 166; critique of, 9, 17, 18, 56–57, 151, 227; cultural ideals, 103; culture, 3, 5–6, 38, 61, 76, 80, 81, 137, 165, 166; education, 88–89; ethics, 9–10, 14–15, 17–20, 22–23, 104, 170, 172–173, 175, 187; Five Constants, the (*wuchang*), 104, 139–140, 143, 146, 148; Four Books (*Si shu*), 165; *Gongyang* Confucians, 56; government, 22; Hanlin, 237–238; Hu Guang, 238; intellectual transmission, 77; Japanese, 77, 80, 87, 97, 102–103, 106–107, 110, 223–226; Japanese, Tokugawa, 79, 82; Korean, 77, 102–103, 107–110, 222–223, 225–226, 229; Korean Neo-Confucianism, 227; learning, 5, 88–89, 97; legacy, 21; literati, 39; literature, 119–120; living experience, 56; meritocracy, 22; metaphysics, 165; moral values, 128, 134, 144, 150; morality, 130, 146, 240; morals, 109; neo-, 77, 104, 112, 126–128, 166, 224, 227–228; neo-Confucian point

- of view, 112, 126–127; neo-Confucian synthesizer, 78; neo-Confucian thinkers, 117; neo-Confucian worldview, 126; New, 165; new Confucian philosophers, 79; New Confucians, 79; philosophy, 5, 165, 230–232; political philosophy, 66, 68, 252; political reform, 253, 255–256, 260–261; pre-Qin, 77–78; relational virtues, 19, 36; religion (*Rujiao*), 47, 57; revival, 9; scholarship, 8; scholarship, Japanese Confucian, 80; Shinto-Confucian elements, 225; statecraft School (*Keirin no gaku*), 224; teaching(s), 14, 46–49, 89–90, 127–128, 131, 154, 199, 205, 209–210; tradition(s), 6, 32, 35–38, 49, 76–77, 83, 112, 133, 168, 173, 225–228, 261; utopia, 31, 78; value(s), 3, 5–6, 9–10, 30, 76–79, 106, 109, 128, 130, 133, 137, 149–150, 193; Vietnamese, 77, 132, 135; virtue ethic, 40; virtues, 18, 76; Zhu Xi school, 223
- Confucius: Confucius' animistic views, 120; Confucius Institutes (*Kongzi xueyuan*), 5, 56; Confucius' thinking, 122; Confucius' thought, 120, 177; Confucius' worldview, 125; Confucius' writing, 122; criticizing Confucius, 150; teaching of, the, 132; worldview of, 124
- Confucius* (publication), 135
- Confucius: The Secular as Sacred*, 203
- conscience (*zhi/tri*), 21, 92, 96, 141–142
- consequentialist, 189; objective, 188–189
- consummate persons/conduct, 102–104
- cosmopolitanism, 93
- courage (*yong*). *See* bravery; *yong*
- Cua, Antonio S., 140
- Cultural Revolution, the, 56
- culture(s), 2, 4–5, 10, 29, 39, 41, 45–47, 50, 56, 58, 64, 68, 76–81, 84, 102–103, 105–106, 108, 134, 165, 167, 184, 226, 229–230, 257; cultural view, 109; and ethnocentrism, 79; high context, 62; and identity, 29–30, 82, 108, 200; and order, 2–3, 5–6, 165; and subjectivity, 77, 80, 82, 84; and values, 29, 110; Western cultural elements, 230
- Cui Yuan, 212
- daigaku-no-kami*. *See* Hayashi Nobutaka
- Dai Zhen, 107, 253
- dao*, 4, 48, 66, 124, 126, 165–166, 168–169, 171, 181, 236
- Đạo và đời* (The way and life), 130
- Daoism, 44, 46, 56, 259; Daoist philosophy, 165; Daoists, 124–126; primitive Daoists, 125–126
- Daotong (Genealogy of the Way), the, 199
- daoyi*, 107
- Darwin, Charles, 106, 200
- Dazai Shundai, 112
- DeCaro, Peter A., 137
- decentralization. *See* centralization
- democracy, 1, 23, 83, 136, 153–154, 212, 232, 252–253; Chinese liberal, 256; Chinese political, 261; global, 23; liberal, 3, 22, 40, 131, 222, 254, 256, 261; modern, 254, 260; modern liberal, 256, 259; political, 252, 261; revolutionary, 136; Western, 57; Western political, 261
- Démocratie nouvelle*, 131
- desire(s), 11; elimination of (*wu yu*), 211; ethical, 11; first-order, 32; reducing of (*shao yu*), 211; unethical, 11
- Dewey, John, 43–44, 49–50, 229, 232,
- dignity, 32, 59, 123, 192, 206–207; human, 32–34, 39, 67
- diligence (*cān*), 17, 109, 145
- displeasure (*yun*), 180–181
- diversification, 228
- Doctrine of the Mean*, the (*Zhongyong*), 32, 48–49, 80, 139, 149
- Đổi Mới (Renovation) policy, 129, 133, 150
- Đỗ Mười, 133
- Dong Zhongshu, 78, 139, 166,
- Duke of Zhou, the, 67, 104
- dùng*, 147–148
- Eight-Nation Alliance, the, 94
- empiricism, 227
- enlightenment, 89; Early, the, 252; Enlightenment, the, 81; Korean, 223
- epistemology, 166; animistic, 114; deductive, 114; epistemology of essentialism, 229; inductive, 114
- Essentials of Chinese Culture*, 104
- Essential Writings*, 79
- Ethics and the Limits of Philosophy*, 199
- ethics of contingency, 165, 173

- ethnocentrism, 80, 82; cultural, 79; national, 80, 84; nationalistic, 84
Extended Studies of Wang Yangming (*Yangmyōngbak yōllon*), 225. *See also* Wang Yangming
- Fairbank, John King, 252
 Feinberg, Joel, 33–34, 37–39
 Fan Chi, 120–121, 178
 Fan Zhongyan, 140
 filial piety (*xiaodao*; *xiao*), 10, 57–58, 61, 103, 105, 109, 143–145, 175, 224, 253, 268. *See also* *ti*; *xiaodao*
 Fingarette, Herbert, 203, 205
Five Classics, the, 108, 238
 Five Constants (*wuchang*), the, *See under* Confucianism
 Five Constant Virtues (*wuchang*), the. *See* virtue(s)
Four Books, the, 108, 238
 Four Sprouts, the (*si duan*), 102, 168, 170
 Four Virtues, the. *See* virtue(s)
 frugality (*kiēm*), 17, 145
 Fujita Yūkoku, 90
 Fujiwara Seika, 79
Fukoku kyōhei, 223
 Fung Yu-lan, 121
- Generosity, 104, 109
 gentleman, the, 114–117, 121–123, 179; -ness, 122. *See also* *junzi*
 Gewirth, Alan, 33
 globalization, 1, 18, 20, 57, 76, 80–84; contemporary, 57
 Godwin, William, 188
 Goldin, Paul, 184
 Gong Ye Chang, 116
 Goody, Jack, 211
 Gray, John, 21
Great Learning, the (*Daxue*), 36, 149
 Gu Yanwu, 253–256, 258–261
Guoyu, the, 181–182
- Hall, Edward T., 62
 Han Tuizhi, 78
 Han Yu, 78, 104
 harmony, 13, 31, 37–41, 60, 65, 104, 110, 116, 165, 173–174, 200; ethics of, the, 37; religious, 43, 50; value of, 114
- Hayashi Nobutaka, 89
heart-and-mind (*lòng minh*), 138–139
 heart-mind (*jinxin*), 98, 104, 141
 heaven, 31, 47, 49, 56, 66–67, 104, 109, 113–115, 125, 131, 139–140, 166, 240, 257; order of, the, 114; son of, the, 257
 Heaven (*qian*), 167, 169, 171
 heaven (*tian*), 47, 49; way of, the, 66, 68–69
 Hirata Aсутane, 112
 Hoa John Le Van, 146, 149
 Hobbes, Thomas, 35
 Hồ Chí Minh (Ho Chi Minh), 128, 130, 134–138, 143–150
 Hokke, 98
 Huang Zongxi, 253, 256–259, 261
 Hui, King, 210, 239
 Hutchings, Patrick, 48
- Ikeda Shisei, 97
 Ikeda Sōan, 97; Bakumatsu-era Yōmei scholar, the, 97
 Ilya, Prigogine, 228
 Imperial Rescript on Education, the, 92–93
 Imperialism, 81, 110, 154
 inappropriateness (*buyi*). *See* appropriateness
 Individualism, 3, 17, 29, 35, 39–40, 67, 224, 226–227, 230, 231
 Inoue Tetsujirō, 91–97, 223
 integrity (*lian*; *liêm*), 49–50, 138–140, 144–146, 175, 190; purity/integrity (*liêm*), 145
 Ishizaki Tōgoku, 87, 95–99
 Islam, 3, 44–45; Muslim(s), 129, 153
 Itō Jinsai, 78, 89, 107, 112, 226
 Iwano Hōmei, 97
- Jamieson, Neil L., 150
 Ji Kangzi, 192
 Jiang Qing, 57
jiao, 45–50
 Jie Ni (Chieh-ni), 124, 125
 Jin Zhonglie, professor, 108–109
 Jinyu, 182
 Judaism, 44–45
junzi, 114, 136, 172, 236. *See also* gentleman
 justice (*yijie*), 35, 37, 41, 106, 108, 110, 137, 174, 177, 188, 202, 207; procedural, 35; social, 35, 107; spirit of, the (*yijie*), 108, 110

- kami, 115, 118
 Kanaya Osamu, 114
 Kang Youwei, 47, 261
 Kan-gaku, 97
 Kansei Edict, the, 88–89
 Kant, 32, 33; Kantian, 204; Kantian doctrine, 201;
 Kantian ethics, 168, 170–171; Kantian
 judgment, 171; neo-Kantian, 204
 Kasuga Sen'an, 91
 Katsu Kaishū, 91
 Kim Sŏng-jin, 225
 knowledge (*zhi*), 46, 59, 62, 77, 89, 116–118, 123,
 136, 138–144, 146, 153, 173, 186, 205,
 222–223, 229–230, 255, 257; imparting of
 (*jiaoshou*), 46, 49; innate (*liangzhi*), 170;
 moral, 170, 199; self-, 208; transmission of,
 46; unification of, 88; knowledge/wisdom,
 141
 Kōbō Daishi, 97–98
 Kobun-jigaku (Ancient Learning), 89
Kōdō Jubak, 225
 Kogaku (Ancient Learning), 89
 Kojima Tsuyoshi, 93
 Kokuchūkai, the, 99
kokumin, 231
Kongcongzi, the, 205
 Kōroku Shūsui, 95–96
 Kōtsuki Sen'an, 82
 Kūkai, 97–98
 Kumazawa Banzan, 91, 225

 Lal, Deepak, 16–17
 Laozi, 103
Laozi, the, 165, 205
 Lau, D. C., 177
 law: private, 256–257; public, 256–257
 Lea Campaign, the, 138
Lê giáo phong kiến, 147
 Lê Quyết Thắng (pseudonym of Hồ Chí Minh),
 145
li (principle), 88
li (ritual, *lǐ*), 115–116, 120, 123, 139–140, 143,
 146–147, 149, 232; Transformative teach-
 ing of *Li*, the, 46
 Liang Qichao, 90, 105, 261
 Liang Shuming, 104–105
 liberalism, 2, 29–31, 33–35, 39–41, 231; classical,
 35; of the Taishō era, 229
 libertarianism, 207
 liberty, 30–31, 40–41; economic, 35; individual,
 30–31; -limiting principle, 30; negative,
 30–31, 35, 37, 39–41; positive, 30–31,
 39–41
Liji (*Book of Rites*, *Classic of Rites*), 46, 145–146
Lijiao (Teaching of the rituals, the), 46
 Ling Yin Ziwen, 180–181, 190
 Liu Chengqiang, 108
 Liu Sanwu, 236–237, 239–240
 Liu Shaoqi, 149
 Locke, John, 35
Lotus Sutra, the, 99
 loyalty (*zhong*), 6, 10, 103, 105–110, 139, 141,
 143–144, 172, 175–177, 187–192, 253; to
 the country, 143–144; disloyalty, 188; to
 the king (*zhong quân*), 144, 151; spirit of,
 108. See also *zhong*
 loyalty (*zhongxin*), 175
 loyalty and righteousness (*zhongyi*), 108
 Lu Xiangshan, 98
Lunheng, the, 205
Lunyu, 78, 112, 236. See also *Analects*, the
 Ly Thuy (also known as Hồ Chí Minh), 135

 Mai Xuân Thường, 151
 Maine, Henry Summer, 105
 Mandelstam, Osip E., 134–135
 Marr, David, 136, 138
 Marukawa Shōin, 90
 Marx, Karl, 37–38, 132
 Marxism, 129–131, 149, 151–153
 Marxist(s), 129, 133, 149, 153; Chinese Marxists,
 252; doctrine, 201; philosophy, 131; theory,
 149
 Matsudaira Sadanobu, 89–90
 Matsumura Kaiseki, 97
Mean (*Zhongyong*), the. See *Doctrine of the Mean*,
 the
 Mencius (Mengzi), 12–15, 32–34, 36, 82,
 112, 124, 126, 141, 170, 199, 210–211,
 238–239, 241, 255, 260; and argument,
 239; and hierarchy, 240; and political
 philosophy, 239
Mencius (*Mengzi*), the, 11–14, 18–19, 21,
 112, 118, 141, 145, 169, 191, 210, 236,
 238–242, 255
Mengzi jiewen, 238–239, 241

- Mengzi jizhu*, 239
 meritocracy, 15–16, 22
 metaphysics, 78, 166, 174
 Mill, John Stuart, 31, 33
Minyaku yakukai, 96
 Miyagi Kimiko, 88–90
 Miyake Gaikotsu, 97
 Miyake Setsurei, 91
 Miyazawa Kenji, 98–99
 Mizoguchi Yüzō, 102, 106–107, 252
 modernity, 30, 40, 62, 68, 99–110, 133, 153, 202, 224, 225; Japanese, 99; Western, 222
 modernization, 3, 10, 29–30, 88, 90; European, 89
 Mohism, 47
 monotheism, 44, 201
 morality(ies), 17, 41, 53n29, 58–59, 67, 69, 97, 105, 121, 203, 210; Confucian (*see under* Confucianism); personal, 147, 171–173, 211; political, 133; public, 109; revolutionary, 147; and truth, 171–172; universal, 126; virtue-centered, 39
 Motoori, Norinaga, 112
 Mou Zongsan, 57
 Mozi, 14–15, 103

 Nakae Chōmin, 96
 Nakae Tōju, 91, 225
 nationalism, 80, 137, 140; cultural nationalism, 80; internationalism, 137; Israeli, 200; Japanese, 91; -racism, 230
 neoliberalism, 18, 21, 40, 205
 Neurath, Otto, 199
 Nguyễn Ái Quốc (also known as Hồ Chí Minh), 134
 Nguyễn Khắc Niêm, 130
 Nguyễn Khắc Viện, 128–134, 137, 144, 150
 Nguyễn Trãi, 151
 Nguyễn Văn Huyền, 136
 Nichiren, 92, 98–99; Buddhism, 98; Master, 97–98
Nihon Kogakuha no tatsugaku, 91
Nihon Shushi-gakuha no tatsugaku, 91
Nihon Yōmeigakuha no tatsugaku, 91, 94
 Nitobe Inazō, 92–93
 Nozick, Robert, 35

 objectivism, 230

 obligation(s), 121, 190, 203; special obligations, 188–190; stronger, 188; unconditional, 105
 occidentalism, 223, 229–230; Confucian form of, a, 225
Ō-gaku zasshi, 91
 Ogyū Shigehiro, 90, 91, 96
 Ogyū Sorai, 89, 107, 112, 226
 Okunomiya Kenshi, 96
 Okunomiya Zōsai, 96
 Oldenquist, Andrew, 188–189
 Orientalism, 223, 230; Liberalism-Orientalism, 229; reflexive, 84
 Orientalizing, 211; self-, 211
 Osaka Yōmei Gakkai. *See* Yōmei Gakkai
 Ōshio Chūsai (Heihachirō), 91, 95
 Ōshio Heihachirō, 98
 Ōta Kinjo, 78

 pantheism, 113, 115
 particularism, 229; antagonistic (Occidentalism), 230
 Plato, 36, 55; neo-platonism, 201; Platonic idealism, 201; Platonic way, 66
 pleasure (*le*), 121–122, 180–181, 204, 207–208, 210–211; displeasure (*yun*), 180–181
 power(s), 15–16, 18, 21–23, 31, 34, 67–68, 105, 117, 121, 124, 140–141, 206, 208, 210, 224, 229, 232, 254, 257, 259, 260; absolute, 240, 253–258; explanatory, 166; monopolization of, 253, 255, 257–258; political, 22, 55, 77, 153, 235, 252; state, 21, 34, 235–236, 238
 Practical Learning (*Sirhak*), 225, 228
 propriety (*li*). *See* ritual (*li*)
 propriety (*yi*), 192
 Pullattu Abraham George, 99

qi (vital force), 88, 113, 126, 166
Qian Daxin, 253
 Qu Wanli, 181
 Quan Zuwang, 238

 racism, 223, 230
 Rai Shunsui, 90
 Railton, Peter, 189
 Rasu Chijin Kyōkai, 99
 rational-choice theory, 3
 rationality, 227; axiological, 105

- Rawls, John, 35
 Reischauer, Edwin O., 133
 Reiss, Ludwig, 227
 religion(s), 3, 43–50, 56–57, 92, 98, 129, 135,
 152; confessional religions, 50; Confucian
 Religion (*Rujiao*), 47, 49, 57
ren (consummate person/conduct or benevo-
 lence), 12, 20, 38, 41, 78–79, 82–83,
 102–107, 109–110, 116, 119–121, 123,
 139–140, 143, 146–147, 178, 184, 192,
 212, 232, 239; Confucius values *ren*, 103;
 studies of *ren* (*renxue*), 104
 righteousness (*yi*), 108, 126, 138–144, 146, 154,
 172; self-, 205. See also *yi*
 rites (*li*). See ritual (*li*)
 ritual (*li*), 15, 20, 80, 106, 113, 115, 120–121,
 123, 139–140, 143, 146–147, 149, 168,
 171, 180, 210, 230, 237; appropriateness
 (*liyi*), 14
 Robinson, William, 18
Rongo, 112. See also *Analects*, the; *Lunyu*
 Rosemont, Henry, 142
 Rousseau, Jean-Jacques, 96
 Royce, Josiah, 191, 192
 Ruan Yuan, 104
ruxue, 4, 47, 113

 Sage of Tajima, 97
 Saichō, 98
 Saigō Takamori, 91–92
 Sakuma Taika, 82
 Sakurai Ōson, 93
samurai, 88, 106; class, 106–107
 Satō Issai, 82, 90–91
 Satō Masayuki, 178
 Sawai Keiichi, 81
 sectarianism, 132, 230
 shamanism, 113–115, 124, 127
 Shingon, 98
 Shintoism, 115, 127
 Shiratori Kurakichi, 227
Shujing (Book of History, the), the, 60
Shujing (Documents; Book of Documents, the),
 the, 34, 209, 236
Shuowen jiezi (Explanation of patterns, elaboration
 of graphs), 146–147
 Shushi-gaku, 89–90, 94–95. See also Zhu Xi
Siku quanshu, the, 235

 Sima Qian, 46, 67
 sincerity (*cheng*), 49, 141, 172–173, 187
Sirhak (practical learning), 225, 227–228
 Smith, Wilfred Cantwell, 44–46, 48–49
 socialism, 11, 95–96, 131, 143
 Socrates, 204
 Spencer, Herbert, 106
 Spinoza, Baruch, 113
Spring and Autumn Annals, the, 103, 108, 154
 Stiglitz, Joseph E., 202
 Sun Wen, 90

 Takahashi Tōru, 224–227
 Takase Takejirō, 97
 Takasugi Shinsaku, 91–92
 Tanaka Chigaku, 99
 Tao Yuanming, 60
 Taylor, Charles, 30
 technology(ies), 1, 18, 20, 59, 62–65
ti (filial piety, love/respect of one's elder brother),
 103, 109. See also filial piety; *xiaodao*
 time (*shi*), 121–123, 169, 171–172, 228, 230
tin (trustworthy), 147–148. See also heart-mind
 (*jinxin*); *xin* (heart/mind)
 T'oegye (Yi, T'oegye; Yi, Hwang), 79, 225–226,
 228–229
 Tokugawa Ieyasu, 79
 Tokutomi Sohō, 91
 Toshima Hōshū, 78
 Toyotomi Hideyoshi, 108
tri (clear-headedness), 142, 147–148. See also *zhi*
 trustworthiness (also trustworthy, *xin*), 17, 19,
 139–140, 146–147, 154. See also *xin*
 Turtle, Sherry, 201
Tư tưởng Hồ Chí Minh (Hồ Chí Minh's thought),
 144
 Tzu-lu, 122–125

 Uchimura Kanzō, 92–94, 98
 universalism, 229; Euro-Japanese, 222–225, 230;
 Euro-Japanese universalist perspective, 224;
 European, 223, 230, 232
 universality, 94, 97, 99, 171
 utilitarianism, 31, 207, 226, 231

 valor (*wu*), 107, 142–143
 value(s); Confucian (key) moral values, 128–129,
 134, 145, 150; European universal, 227;

- moral values, 109, 128, 136, 138, 140–141, 143–144, 148; revolutionary moral values, 129, 138, 140, 144; universal, 82–83, 106, 110, 114, 116, 119, 227, 230
- Vandermeersch, Léon, 133
- Vandivier, Kermit, 188
- Việt Bắc, 137
- Vinh Huế, 130
- virtue(s), 12, 15–18, 20, 22, 32, 38–41, 58, 67–69, 104–107, 140–141, 143–144, 146–147, 153–154, 172, 186, 189, 193, 224; cardinal virtue, 140, 146; -centered morality, 39; Five Constant Virtues (*wuchang*), the, 104, 109–110, 154; Four Virtues, the, 104; moral virtue, 142; of humanity, 140–141; revolutionary virtues (*Đạo đức cách mạng*), 128, 138–139, 143–144, 146, 148–150; universally binding virtues (*Dade*), 139; universal virtue, 94
- vital force (*qi*), 88, 113, 126, 166
- von Ranke, Leopold, 227
- Wang Anshi, 228
- Wang Fengyi, 58
- Wang Fuzhi, 253, 258–261
- Wang In, 226
- Wang Yang Ming, 92
- Wang Yangming, 87–90, 95, 98, 170, 223–225, 227–228, 231
- Washington Consensus, 11, 18
- Weber, Max, 10, 105
- Wee, Cecilia, 148
- Williams, Bernard, 199, 202–203, 209
- wisdom (*zhi*), 48, 58, 59, 61, 106, 137, 141, 142, 154, 168, 169, 170, 171, 204, 205, 207, 211; practical, 203, 211. *See also* knowledge; *zhi*
- Wittgenstein, Ludwig, 207
- Woolf, Virginia, 208
- worldview, 106, 113–115, 119, 127, 166; animistic, 115–116, 120, 124, 126; Confucian, 18; Confucian ethical, 22; of Confucius, 124; Confucius', 125; Japanese animistic, 115; of Japanese Shintoism, 115; neo-Confucian, 126; profit-oriented (*li*), 126; shaman-centered, 114; shamanistic, 114–115, 124; spiritualist, 126; spiritualistic, 126; universal, 116
- Wujing Sishu Daquan*, the, 238
- Wu Rujun, 46
- wu yu* (eliminate desires), 211. *See also* desires
- Wu Zhen, 82
- xiao* (filial piety), 58, 103, 105, 109, 268. *See also* *xiaodao*; filial piety
- xiaodao* (way of family reverence, the, or filial piety), 57, 61, 65–66. *See also* filial piety
- Xiaojing*, the, 236
- xin* (heart/mind), 88
- xin* (trustworthiness), 109, 139–140, 146–148, 178–179, 181, 187. *See also* trustworthiness
- xin/tin*, 148
- Xu Xing, 13
- Xun Zi, 124
- Xunzi, 14–16, 199, 210–211
- Xunzi*, the, 11, 14–16, 145, 176, 205
- X.Y.Z. (Hồ Chí Minh), 134, 137. *See also* Hồ Chí Minh
- Yamada Hōkoku, 90–91
- Yamaga Sokō, 82
- Yamashita Ryūji, 93–94
- Yamazaki Ansai, 82, 107
- Yan Fu, 106
- Yan Hui, 31, 121
- Yang Bojun, 175
- Yang-Ming-ism, 92
- Yang Rubin*, 79
- yi*, 102, 103, 104, 106, 108, 110, 140. *See also* appropriateness
- yi*, 19, 126, 139–141, 187, 192, 232, 239; righteous/*yi* person, 143. *See also* righteousness
- Yi Hwang (T'oegye), 79, 225–226, 228–229
- Yi Myōngse, 226
- Yi T'oegye (T'oegye; Yi, Hwang), 79, 225–226, 228–229
- Yichuan, 103. *See also* Cheng Yi
- Yijing*, 165, 166, 228. *See also* *Book of Changes*, the yinyang, 165–168; ethics, 170–171; ethics of, 168, 170–171, 173–174; principle of, 167
- Yōmei Gakkai, 87, 93, 95–97, 99
- Yōmei-gaku*, the, 91, 93
- Yōmei-gaku (*yomeigaku*), 87, 90–96, 98–99, 223, 231; Japanese, 91; modern-, 90–91, 97, 99; modern Japanese, 95; scholar(s), 91; school, 90

- Yōmei-gakuha no jinbutsu*, 97
 Yōmei sect (Yōmei-shū), 98
Yōmei-shugi (also *Yōmei*), 95–96
yong (bravery), 103, 107, 110, 139–140, 142. *See also* bravery
Yō no Ō-gaku ni irishi keiro, 97
Yoshida Shōin, 91
 Yoshida Shōin, 91, 225
 Yoshikawa Kōjirō, 80
 Yuan Mei, 253, 260–261
Yuejiao (teaching of music, the), 46
 Yu Hyōng-wŏn, 224
 Yun Ch'i-ho, 223–225

 Zai Yu, 117–118
 Zeng Can, 177, 183
 Zengzi, 177–178, 183
 Zhang Binglin, 90
 Zhanggong, 146
 Zhangzai, 104
 Zhang Zi, 78
 Zhao Guangzu, 108

 Zhao Qi, 239
zhi (knowledge, wisdom), 104, 106, 138–142, 146. *See also* knowledge; wisdom
zhong (loyalty), 103, 105–106, 109–110, 141, 175–193
Zhongyong (*Doctrine of the Mean*, the), 32, 48–49, 80, 139, 149
 zhongxin, 175
Zhuangzi, the, 104, 165, 205
 Zhu Xi, 78–79, 88–89, 98, 104, 225–226, 228, 237; anti-Zhu Xi Confucianism, 227; teachings of (Shushi-gaku), 89–90, 94–95; Zhu Xi learning, 77; Zhu Xi School, 226; Zhu Xi school of Confucianism, 223; Zhu Xi's Collected Commentary, 226; Zhu Xi's philosophy (*Zhuzixue*), 88
 Zhu Yizun, 241
 Zhu Yuanzhang, 236–241
 Zi Gong, 118, 179
 Zi Lu (Tzu-lu), 122–125
Zuozhuan, the, 146, 181–182

