Abbreviations

For Research Instruments:

AM Augustinus Magister. Acta of the International

Augustinian Congress. 3 vols. Paris: Études

Augustiennes, 1954)

RA Recherches Augustiniennes

REA Revue des Etudes Augustiniennes

For the Works of St. Augustine:

Acad Contra Academicos

Adim Contra Adimantum Manichaei discipulum

Civ De civitate Dei Conf Confessiones

En(n) Enarratio(nes) in Psalmos EpJo Tractatus in Joannis Epistulam

GenLitt De Genesi ad litteram

GenMan De Genesi contra Manichaeos InJo Tractatus in Joannis Evangelium

Lib De libero arbitrio

Ord De ordine

Quant De quantitate animae

Retr Retractationes
S(S) Sermo(nes)
SC Sermo Caillau
SD Sermo Denis

SG Sermo (Morin) Guelferbytanus

SMa Sermo Mai SMo Sermo Morin Sol Soliloquia SW Sermo Wilmart Trin De Trinitate

Ver De vera religione

Vita De beata vita

In cases where Augustine produced two versions of an *Enarratio* on a particular Psalm, the citation includes the term "version" followed by the appropriate version and paragraph numbers in arabics; thus: *En 8*, version 2, 3. The same principle is followed, using the term "sermon," when several sermons were preached on (i.e., normally on consecutive portions of) the same Psalm; thus: *En 118*, sermon 11, 2.

I have profited where possible from the texts made available in the Bibliothèque Augustinienne series. In other cases I have employed the texts recommended by Eligius Dekkers and Aemilius Gaar in their *Clavis patrum latinorum*, 2nd ed. (= Sacris Erudiri III), published in Steenbrugge in 1961), or those published subsequently (such as Vol. XXVII, Luc Verheijen's edition of the Confessions) in the CCL series. All translations are my own.

Despite the uncertainties surrounding the chronology of Augustine's preached works, I have tried to bear in mind the chronological indications to be found in the following:

For the Sermones: Études critiques sur les sermons authentiques de saint Augustin, by Pierre-Patrick Verbraken, Instrumenta Patristica 12 (The Hague: Nijhoff, 1976).

For the *Enarrationes in Psalmos*, as well as for the *Tractatus* on both St. John's Gospel and his First Epistle ("Ad Parthos"), L'Aventure de la raison et de la grâce, by André Mandouze (Paris: Études Augustiniennes, 1968), pp. 591–663, including notes and references.