

Contents

<i>Introduction to the 2000 Edition</i>	ix
<i>Preface</i>	xxxiii

I Confrontation

1 Interpretation, signs and God	3
1 Philosophy and the Fall	3
2 Clarifications	21
3 <i>Odium theologiæ</i>	34
2 Deconstruction otherwise	40
1 Immanent critique	42
2 <i>Liberator theologiæ?</i>	47
3 The context of discussion	64
3 Metaphysics and theology	71
1 'Ground' and critique	71
2 'Onto-theology'	75
3 Non-metaphysical theologies	96

II Examination

4 The status of deconstruction	107
1 Problems of definition	107
2 Interpretations of interpretation	117
3 Erasure and palæonymy	128
5 Questions of scope	138
1 'Oppositions': Rousseau and Nietzsche	140
2 Allegory and irony	150
3 Whose 'general text'?	163

Contents

III Dialogue

6	The economy of mysticism	173
1	A restricted economy	174
2	Derrida and mysticism	183
3	From a restricted to a general economy	194
7	Kant: mysticism and parerga	207
1	Mysticism and the 'death of philosophy'	208
2	Kant's hermeneutics and negative theology	219
3	Kant and Derrida	226
8	Heidegger: the revealing and concealing of mysticism	237
1	Philosophy, mysticism and tone	238
2	God and Being	252
3	Negative theology <i>redivivus</i>	265

Appendix to the 2000 Edition

The God Effect	271
<i>Bibliography</i>	299
<i>Index of people</i>	313
<i>Index of topics</i>	317