

Acknowledgments

G. Kurt Piehler—the director of the Center for the Study of War and Society at the University of Tennessee at Knoxville and the general editor of the World War II Series at Fordham University Press—invited me to edit the Dietrich Correspondence and offered sage advice at every stage of this project.

Many people provided information that helped me to annotate the correspondence. At Georgian Court University, I wish to thank Michael Gross, Linda Kardos, Lou McNeil, Mary Basso, Eduardo Paderón, Dennis Richardson, Claribel Young, and Edward Witman. Edward Sites provided information on the Dietrichs' professors at the University of Pittsburgh and the history of the sociology department and School of Social Work at that institution. Arnold Krammer expertly answered questions about German POWs and POW camps. At Tulane University, David Clinton, Nancy Maveety, Robert Robins, and Ann Smith researched David Deener. At the Brashear Association, Lola O'Dea provided information about that organization. Ervin Stutzman clarified the history and name changes of Eastern Mennonite School (now University). Perry Bush elucidated the impact of World War II on Mennonite thought and practice. At the Air Force History Support Office, Yvonne Kinkaid provided information on Frank Dietrich's units in the Philippines, the AAF's command structure, the BC-640, and the policy of awarding service stripes. Dennis DuVall provided information on radio transmitters and the BC-640. Laura Neitzel offered leads on events related to Japan's surrender. I wish to thank Gary Bachman, David Droppa, Annelies Hagemeiser, Mary Hart, and G. Olewson for answering e-mail queries.

Librarians and archivists were invaluable. Once again, I relied on the Swarthmore College Peace Collection and its outstanding staff: Wendy Chmielewski (curator), Barbara Addison, Anne Yoder, and Mary Beth Sigado. At Georgian Court University, the librarians expertly handled interlibrary loan requests. I am indebted to Dennis Stoesz at the Mennonite Church USA Archives-Goshen, to John D. Thiesen and James Lynch at the Mennonite Library and Archives-Bethel College, to the Swarthmore College Peace Collection, and to Paul F. Whitman for assistance in illustrating the book.

J. E. McNeil, the executive director of the Center for Conscience & War, kindly granted me permission to quote from Albert Dietrich's National

Service Board for Religious Objectors file. At Georgian Court University, the faculty development committee and Provost Eduardo Paderón generously provided funds to index the book.

Several people read all or part of the manuscript. I am grateful to Paul Dover, Larry Gara, Kurt Piehler, Claribel Young, and Edward Witman for their valuable comments and suggestions. I owe a special debt to peace historian Lawrence S. Wittner and World War II historian Paul Zigo; both read the manuscript and offered detailed comments and much wise guidance.

I wish to thank Saverio Procario, Robert Oppedisano, Helen Tartar, Chris Mohny, Loomis Mayer, Kathleen O'Brien, Mary-Lou Elias-Peña, and the others at Fordham University Press who have contributed to this book. I also wish to thank copyeditor Mindy Wilson for her keen eye.

My largest debt is to the Dietrichs. Frank and Christine shared their memories and—in innumerable written communications and telephone conversations—patiently answered my persistent questions. Frank, Christine, and Mary Dietrich shared documents, additional letters, and photographs. Unfortunately, I never had the opportunity to talk with Albert Dietrich, who died soon after I started this project; sadly, Mary Dietrich died while the manuscript was in press.

Finally, my appreciation—and my love—to Cathy and Julia.