## **Editor's Acknowledgments**

The act of writing is the act of making soul, alchemy. It is the quest for the self, for the center of the self, which we women of color have come to think of as "other"—the dark, the feminine. Didn't we start writing to reconcile this other within us? We knew we were different, set apart, exiled from what is considered "normal," white-right. And as we internalized this exile, we came to see the alien within us and too often, as a result, we split apart from ourselves and each other. Forever after we have been in search of that self, that "other," and each other.—GLORIA ANZALDÚA, "Speaking in Tongues"

Where to begin? With Gloria Anzaldúa, of course. Perhaps it goes without saying, but my biggest debt and greatest thanks is to Gloria herself. Gloria, the alchemist. Gloria, the nepantlera. Thank you, comadre, for your relentless acts of making soul, for your tireless quest for the self, for your other—which resonates so deeply with so many others, with our selves. Plunging so deeply into your work—sacrificing so much in the process—you give us lifelines enabling us to find ourselves and each other. Your words build community. Their intimacy reverberates with me, as with so many others, assisting us as we heal our own internal splits and self-alienation, assisting us as we transform ourselves and the world. Thank you for your writing, Gloria. And, on a more personal note, thank you for your friendship, mentorship, and support.

Many other people played roles in bringing this collection to print. Kit Quan, executor of Gloria's estate and co-trustee of the Gloria E. Anzaldúa Literary Trust, has been instrumental. Without Kit's tireless work over the past few years, without her wise advice, deep knowledge of Gloria, and steady counsel, this book would not be in print. Thanks to Hilda Anzaldúa for her ongoing support, faith in the power of Gloria's words, and rescue of Gloria's early writings. Thanks to Irene Reti for her friendship, wisdom, staunch support, and work on behalf of Gloria's writings and archives. Thanks to Sonia Saldívar-Hull, whose frequent encouragement, insights, advice, and other forms of support have been invaluable. Thanks to the anonymous readers of earlier versions of this manuscript whose sugges-

tions greatly improved the finished product. Thanks to Christian Kelleher and the staff at the Nettie Lee Benson Latin American Collection for sending me copies of manuscripts, letters, and other archival material. Thanks to Gail Orlando, whose assistance saved me (literally!) hundreds of hours, and thanks to Colleen Moore for making all those index cards. Thanks to Glenda Lehrmann, the Faculty Information and Research Support Team librarian at Texas Woman's University, for assistance with reference material.

I am deeply grateful for the expertise of professors María Herrera Sobek and Francisco Lomelí, who took time out of their busy schedules to thoroughly proofread the manuscript and offer vital feedback on the Spanish, Náhuatl, and English; thank you, Professor Herrera Sobek, for agreeing to do this work and for enlisting Professor Lomelí's assistance. The folks at Duke University Press have been a joy to work with. I greatly appreciate Reynolds Smith's excitement about this project, as well as his ongoing encouragement and advice; Sharon Torian, Anil Aktaran, and Molly Balikov have been terrific. I thank Renae Bredin, Norma Cantú, Gloria González-López, Irene Lara, and Chela Sandoval, who have offered many forms of friendship, feedback, and support. I appreciate Liliana Wilson's generosity in sharing her work and memories of Gloria. Carrie McMaster (first student, now friend) has offered wise advice at key moments in the editorial process. Thanks to Claire L. Sahlin, for suggesting that I teach a graduate seminar on Gloria Anzaldúa, for supporting my research and Anzaldúafocused teaching, and for being a great colleague, program director, and friend.

For the past several years, students in my graduate seminars on Anzaldúa have been inspirational; their excitement about Anzaldúa and great insights into her work have often sustained me, and I'm grateful. I especially thank those in my 2007 seminar (Tara Conley, Allison Davis, Giovanni Dortch, Rachel Duhon, Aleda Reyes, Lisa Thomas-McNew, Pamela White, and Dana Wilson) and my 2008 seminar (Tonya Bruton, Ellen Chenoweth, Rozyln Johnson, Deborah Loe, Nona McCaleb, Karin Recer, and Donna Souder). Special thanks to Allison and Pamela for requesting and encouraging me to teach this seminar; to Dana for recommending that I include a glossary in this book; and to Nona for catching a variety of typos in the draft.

I thank my family, Eddy Lynton and Jamitrice KreChelle Keating-Lynton, for their patience, understanding, encouragement, generosity, and allaround support. I'm a very lucky person! Over the years, Gloria has been

a constant presence in our lives, and you have had to share me—first with Gloria, my friend, the flesh-and-blood person, and now with her writings and writing projects. In my obsession to finish this project (and so many others), I've been an absent presence, at times. You have bolstered my spirits and energized me, and I lack the words to truly express my gratitude. And finally, as always, I thank the spirits, orishas, and ancestors.