

# Contents

---

List of Abbreviations, ix

Acknowledgments, xi

## PART I: *Editorial Introductions*

JOHN BERKMAN, An Introduction to *The Hauerwas Reader*, 3

WILLIAM CAVANAUGH, Stan the Man: A Thoroughly Biased Account of a Completely Unobjective Person, 17

## PART II: *Reframing Theological Ethics*

### *Who Are Christians? The Christian Story*

1. How “Christian Ethics” Came to Be (1997), 37
2. On Keeping Theological Ethics Theological (1983), 51
3. A Retrospective Assessment of an “Ethics of Character”: The Development of Hauerwas’s Theological Project (1985, 2001), 75
4. Why the “Sectarian Temptation” Is a Misrepresentation: A Response to James Gustafson (1988), 90
5. Reforming Christian Social Ethics: Ten Theses (1981), 111
6. Jesus and the Social Embodiment of the Peaceable Kingdom (1983), 116
7. The Church as God’s New Language (1986), 142

### *What Are Christians to Be? Christian Discipleship*

8. Vision, Stories, and Character (1973, 2001), 165
9. A Story-Formed Community: Reflections on *Watership Down* (1981), 171

10. Self-Deception and Autobiography: Reflections on Speer's *Inside the Third Reich*, with David B. Burrell (1974), 200
11. Character, Narrative, and Growth in the Christian Life (1980), 221
12. The Interpretation of Scripture: Why Discipleship Is Required (1993), 255
13. Casuistry in Context: The Need for Tradition (1995), 267

*How Are Christians to Live? Discipleship Exemplified*

14. Courage Exemplified, with Charles Pinches (1993), 287
15. Why Truthfulness Requires Forgiveness: A Commencement Address for Graduates of a College of the Church of the Second Chance (1992), 307
16. Peacemaking: The Virtue of the Church (1985), 318
17. Remembering as a Moral Task: The Challenge of the Holocaust (1981), 327
18. Practicing Patience: How Christians Should Be Sick, with Charles Pinches (1997), 348

**PART III: *New Intersections in Theological Ethics***

*The Church's Witness: Christian Ethics after "Public Theology"*

19. The Servant Community: Christian Social Ethics (1983), 371
20. Should War Be Eliminated? A Thought Experiment (1984), 392
21. On Being a Church Capable of Addressing a World at War: A Pacifist Response to the United Methodist Bishops' Pastoral *In Defense of Creation* (1988), 426
22. A Christian Critique of Christian America (1986), 459

23. Sex in Public: How Adventurous Christians Are Doing It (1978), 481
24. The Radical Hope in the Annunciation: Why Both Single and Married Christians Welcome Children (1998), 505
25. Why Gays (as a Group) Are Morally Superior to Christians (as a Group) (1993), 519
26. Christianity: It's Not a Religion, It's an Adventure (1991), 522

*The Church's Hospitality: Christian Ethics after "Medical Ethics"*

27. Salvation and Health: Why Medicine Needs the Church (1985), 539
28. Should Suffering Be Eliminated? What the Retarded Have to Teach Us (1984), 556
29. Memory, Community, and the Reasons for Living: Reflections on Suicide and Euthanasia, with Richard Bondi (1976), 577
30. Must a Patient Be a Person to Be a Patient? Or, My Uncle Charlie Is Not Much of a Person, But He Is Still My Uncle Charlie (1975), 596
31. Abortion, Theologically Understood (1991), 603

MICHAEL G. CARTWRIGHT, Stanley Hauerwas's Essays in Theological Ethics: A Reader's Guide, 623

Selected Annotated Bibliography, 673

Scripture References, 000

Name Index, 000

Subject Index, 000

