Contents

Preface		xi
One	A Confucian Program	1
	Metaphysics	2
	Philosophical Cosmology	5
	Human Nature	7
	Social Theory	10
Two	The Significance of Confucian Values	15
	Values for the Good Life: Conventional, Yet Normative	15
	A Confucian Solution: Ritual	18
	High Civilizations: Competing Values and Global	
	Rituals	20
	A Homily on Humaneness	23
Three	Ritual in Xunzi	27
	Initial Considerations of Ritual in Xunzi	27
	Ritual and Semiotics	30
	Ritual and Desire	33
	Ritual, Integration, and Religion	35
Four	Daoist Relativism, Ethical Choice, and Normative	
	Measure	41
	A Metaphysical Daoism	43
	Normative Measure	48
	Daoist Ethics	51
	Daoism and Confucianism Compared	54

viii CONTENTS

FIVE	Chinese Influences in English-Speaking Philosophy	59
	Scholarly Influences	60
	Roger T. Ames and David L. Hall	64
	Tu Weiming and Cheng Chungying	66
	Wu Kuangming	71
Six	Methodology, Practices, and Disciplines in Chinese and Western Philosophy	75
	The Problem	75
	Methodology as a Concern	77
	Philosophical Practices	80
	Philosophical Discipline	85
SEVEN	Metaphysics for Contemporary Chinese Philosophy	89
	The Need for Metaphysics	90
	Themes of Chinese Philosophy	92
	Metaphysical Directions	95
Eight	The Conscious and Unconscious Placing of Ritual and Humanity	101
	•	101
	The Unconscious as a Problem for Confucian Virtue Ritual and Humaneness	101
	Deceptions of the Heart: Freud	105
	Deceptions of the Heart: Marx	109
Nine	The Contemporary Mutual Development of	
	Confucianism and Christianity	113
	From Reformation of the Inner Heart to Loving the World	114
	The Location of Ethical Analysis and Rectifying Power	116
	Peace, Action, and Retreat	118
Ten	The Personal and the Impersonal in Conceptions of	
	Divinity	121
	Popular versus Sophisticated Religion Hypothesis	122
	Development Hypothesis: Pre-Axial Age and Axial Age	123
	Semiotic Hypothesis	124
	Ontological-Anthropological Continuum Hypothesis	125

ix
127
127
133
140
142
149
149
153
155
157
163

187

Index