CONTENTS



ACKNOWLEDGMENTS, X ABBREVIATIONS, Xi

I PRELIMINARIES

1 Synopsis, 3. 2 An inconsistent Socrates? 11. 3 Philosophy banned, 13. 4 Leon and the Thirty, 17.

II IUSTICE, AGREEMENT, AND DESTRUCTION

1 The principle of justice, 25. 2 The principle of just agreements, 29. 3 The testimony of Hyperides, 34.
4 Agreements and unjust treatment, 35. 5 Enter the Laws, 40.

6 Destroying the city, 41. 7 Does the court's verdict justify destructive acts? 45. 8 Parents and cities, 48. 9 How many arguments against escape? 51.

III PERSUADE OR OBEY

1 Grote and Green, 54. 2 The paradox of permitted disobedience, 60. 3 Unsuccessful attempts at persuasion, 65. 4 First objection: Involuntary unpersuasiveness, 69. 5 Second objection: Trying to persuade, 71. 6 Third objection: Woozley and civil disobedience, 73. 7 Fourth objection: Are the Laws too lax? 76. 8 Fifth objection: Athenian law and opportunities for persuasion, 77. 9 The Laws and the laws, 81. 10 Accepting the punishment, 82. 11 Why do the Laws say that Socrates neither persuades nor obeys? 88.

IV

CITIZENS AND OFFSPRING

1 Review, 91. 2 Honor and independence, 92. 3 Violence and persuasion, 103. 4 Slavery and asymmetry, 105. 5 The illusion of authoritarianism, 108. 6 Some consequences, 110.

v

PRIVATE PERSONS AND GENERALIZATION

1 Private persons, 115. 2 Secret disobedience, 119. 3 Three problems, 126. 4 Generalization, 128. 5 Private *versus* public, 137. 6 Violence and persuasion revisited, 141. 7 Recounting the arguments, 142. 8 How good is the parent-city analogy?

VI

DOKIMASIA, SATISFACTION, AND AGREEMENT

1 Agreement: Some unsolved problems, 149. 2 Implied agreement, 152. 3 The club of Athens, 154. 4 Socrates and Locke, 158. 5 Completing the agreement: An authoritarian reading, 161. 6 Problems for the authoritarian reading, 166. 7 From residence to satisfaction, 167. 8 Implied agreement revisited, 171. 9 The preference for Athens, 177. 10 Dissent and dissatisfaction, 181. 11 Later agreements and reversals, 186. 12 A conclusion drawn, 189. 13 How good is the argument from agreement? 190.

VII

SOCRATES AND DEMOCRACY

1 The one and the many, 194. 2 Class bias? 199. 3 Popper's Socrates, 203. 4 Politics and expertise, 207. 5 Sparta, Crete, and Athens, 215. 6 Conventional virtue and Socratic criticism, 218. 7 Four stages of moral development, 229. 8 Power and knowledge, 231.

VIII

DEFINITION, KNOWLEDGE, AND TEACHING

- 1 An expert in disguise? 245. 2 Euthyphro 14b-c, 249.
- 3 Knowledge of good and evil: The Charmides, 252.
- 4 Knowledge of good and evil: The *Laches*, 258. 5 Courage: *Protagoras* 360d, 262. 6 Socratic epistemology: Two apparent contradictions, 267. 7 Socratic wisdom and ignorance, 270.
 - 8 An epistemic retreat, 274. 9 Socratic definition revisited, 279. 10 Perplexity in the *Protagoras*, 285. 11 Can virtue be taught? 288. 12 Does Socrates think that he teaches? 294.
 - 13 Political expertise and the Athenian Assembly, 304.

APPENDIX

Perplexity in the Hippias Minor, 311

BIBLIOGRAPHY, 317

GENERAL INDEX, 325 INDEX OF PASSAGES, 331