INDEX

acculturation, 62-63, 155-56. See also assimilation activism, cultural, 6, 15, 18; associations for, 93; and cultural entrepreneurs, 111; as critique, 72, 92-94, 99, 128, 173; expressing Chinese identity, 32, 40, 47-48, 99, 101-2, 169, 173; as resistance, 34, 37, 39-40, 131, 161, 166, 169 ahong, 136-37, 145, 164, 179 AIDS, 18, 95-98 Anderson, Benedict, 116, 164 Arabic: as Hui "mother tongue," 124, 151; in Islamic education, 134, 136, 143, 149-51, 153-59; mosque architectural styles, 141, 143-47; translations into Chinese, 69. See also Islamic education; mosques Armstrong, Karen, 160 Asian Development Bank, 83 assimilation: of minorities, 10, 12-13, 15, 62, 152, 166; and the nation, 23, 25-27; policies of, 43, 53, as sinicization or Hanhua, 46, 66. See also acculturation

authenticity, 7–8, 12, 62, 86, 172; contested, 87–88, 92–93, 117, 155–57; minorities as repositories of, 35, 46–47, 130 autonomy. *See* minority autonomy

backwardness: Bai, 7, 105, 120, 124, 170; cultural revival as response to, 9, 40, 48, 120–21, 126; Dai, 47, 53, 81–82, 99, 105; exacerbated by Maoist policies, 81–82; Hui, 159; and minority stereotypes, 7, 9, 45–47, 99, 130

Bai: ambiguous identity of, 14, 15, 59–63, 101–3; bilingual education, 101, 118, 120–29; Chineseness, viii, 14, 59, 62–64, 101, 112; cultural syncretism, 60–62, 101–3, 109–12; economic conditions, 7, 63, 104–5, 121; education and literacy rates, 118–20; language, 14, 59, 62, 101–3, 118, 120–28; Maoist policies toward, 63–64, 113–17; as *minjia*, 14, 59, 102, 170; music, 107–17; Nanzhao origins, 62–63, 108–12; nostalgia, 101; as relatively advanced,

Bai (continued) 7, 14, 63, 101, 105, 111, 120-21, 124, 129, 170; religion, 60-62, 103, 106, 113; Tang dynasty contributions of, 7, 109-12 Barmé, Geremie, 44 Bauman, Zygmunt, 24 benzhu. See Bai: religion Bhabha, Homi, 20, 26 bilingual education, 5, 7, 95, 101, 118, 120-29. See also Bai; Dai; education Blum, Susan, 13 Buddhism: and AIDS prevention, 95-98; and backwardness, 82; and Bai religion, 60; and Dai identity, 70, 72, 75-76, 79-80; monks, 70, 75-79, 89, 95-98; in 1950s Xishuangbanna, 57; in Sipsongpanna, 51; temples and temple schools, 5, 70-71, 76-80, 89, 93, 95-97; Tibetan, 9, 147 Buddhist Association, 70, 89, 97 Bulang, 51, 73 Bun Bang Fay festival, 91

Burma Road, 17

Central Nationalities Institute, 110 Chan, Anita, 9 Chen, Nancy, 5, 36 Chiang Kai-shek, 52 Chinese Academy of Sciences, 101, 122, 123 Chinese Communist Party (CCP): and nation-building, 14, 23, 116; policies in Xishuangbanna, 14, 52-58; policies toward the Bai in Dali, 63-64, 113-17; treatment of Islam and the Hui, 135-39 Chinese culturalism, 41-42 Chinese identity: and Chineseness, xii, 40, 44, 59, 101, 112, 155; and civilized behavior, 12, 41, 46, 176; as contested concept, 4, 37, 44; Han-centrism of, 4, 35, 38; racial and ethnic aspects of, 3-4, 37-38, 44. See also Chinese culturalism; identity, Chinese national Chinese national identity. See identity, Chinese national

Chinese People's Political Consultative
Committee (CPPCC), 82, 97, 126
Chow, Rey, 40
citizenship, 9, 47–48, 82, 98–99; multicultural, 25–26; as practice, 9, 33, 171–72
civil society, 6, 172–73
civilizing projects, 7, 11, 112, 98–99, 131
collectivization, 57, 64, 115, 135–36, 167
colonialism, internal, 34, 74
Communist Manifesto, 46
Confucianism: and Bai culture, 59, 62;
and Chinese identity, 4, 14, 41–42, 44;
and Islam, 66, 69, 156, modernization
and, 42, 44; Muslim propagation of, in
Yunnan, 65

Crossley, Pamela, 46 cultural activists. *See* activism, cultural cultural revival. *See* minority cultural revival

Cultural Revolution, 36, 70, 78, 80, 167–68, 174; minority participation in, 58, 136–38; Red Guards, 30; religious repression during, 75, 137, 141; in Xishuangbanna, 58, 70, 75, 78, 80. *See also* Shadian Incident

culturalism. See Chinese culturalism; neoculturalism

culture: as bounded and coherent, 27; and culture fever, 5; hybridity and, 28; identity and, 21–22; instrumental view of, 72, 88, 169; models of, 27–31, 170; and national identity, 21–26, 170–71; shared, as basis for competition and conflict, 27–31; and societal cultures, 26. *See also* minority cultural revival

dabenqu, 112–17. See also Bai: music
Dai: alleged backwardness of, 80–82;
aristocracy and traditional class structure of, 50–54, 58; bilingual education, 94–95; Buddhism and the, 70, 72, 75–76, 78; CCP state-building among, 53–56; economic conditions, 74, 79–82, 85–87;

126; in Sipsongpanna, 51-52; state vs.

religious, 76, 78-80, 152-58; in Xishuang-

exoticism of, 14, 50, 58; language and script, 14, 51, 76-77, 79, 93-95, 146; as model minority, 14, 58, 74, 90-91, 168; popular music, 93-95; population, 72-73; as Tai (or Tai Lüe), 14-15, 50, 70-72, 91, 93, 174. See also Buddhism: Dai identity; Xishuangbanna Dai culture villages, 74, 87-88 Dali: Bai Autonomous Prefecture of, 14, 100, 102, 104, 116, 126, 191n6; Chinese political and cultural integration of, 16, 62-63, 108, 115, 117-18; economic conditions, 103-5, 121; geography, 102; Jianchuan county, 121-28; kingdom, 16, 60-62, 108; Old Town, 102-4, 106, 108, 121, 145. See also Nanzhao kingdom

Dali Muslim Culture College, 145, 153-55,

160
Dao Meiying, 70
Daoism, 60, 113, 160, 173
Davis, Sara, 93
Dazhai, 82
Dean, Kenneth, 90
Deleuze, Gilles, 24
Deng Xiaoping, 44, 139, 167
Deutsch, Karl, 24
Dirks, Nicholas, 29–31
Dong Mianhan, 110–11
drug trafficking, 18, 96, 140, 145
Du Wenxiu, 67–68, 134, 144. See also
Panthay Rebellion

Duara, Prasenjit, 24, 30-31, 43, 177

Eagleton, Terry, 28, 30
economic development: and minority
classification, 11, 53; in Yunnan, 18. *See*also backwardness; Dali; minority cultural revival; Weishan; Xishuangbanna
education: compulsory, 119, 125, 129, 161;
and cultural quality, 105, 118, 120, 125; in
Dali, 63, 118–29; in Hui areas, 134, 141,
149–58; national identity and, 22, 42;
rights of minorities concerning, 123–24,

banna, 76–80, 93–95. See also Bai; bilingual education; Buddhism: temples and temple schools; Dai; Islamic education Erhai: Lake, 102, 109; region, 62–63, 108, 109, 117–18 ethnic identity, vii–viii, 4–5, 19, 89, 102, 117, 163–68; and Chinese identity, 12, 37–38; and citizenship, 37; and liberalism, 25–27; and national identity, 5, 23–27, 37–38; official classification of, 10–11, 60, 62, 113; religious identity as different from, 15, 163–66; separatism and, viii, 24, 37, 174–75; variations among minorities and over time, 10–16 ethnicity. See ethnic identity

Falun Gong, 9, 37, 71, 92, 173
Ferguson, James, 27, 183
festivals, 70, 74, 144–45; rocket, 71, 86–87, 91–92
Fichte, Johann, 22
Fitzgerald, C. P., 59, 62
"The Five Golden Flowers," 106, 116, 191113
Foguang Zhi Jia. *See* Home of Buddhist
Light
Foreigner Street, 109
Foster, Kenneth, 9
Foucault, Michel, 6, 24

Gellner, Ernest, 22, 27 Gergen, Kenneth, 24 Giersch, C. Pat, 16 Gillette, Maris, 6, 9, 40 Gilroy, Paul, 28 Gladney, Dru, 6–7, 35–36, 38, 46, 138, 157, 163–64 God of Wealth, 90, 92 Goodman, Bryna, 31–32 Great Leap Forward, 36, 43, 58, 64, 75–76, 81, 136–37

gelaohui, 67, 134

Guattari, Felix, 24 Gupta, Akhil, 27

Haba village, 146–49
Han, viii, 3, 8, 15, 34–40, 44, 52–53, 58; conflicts and relations with Hui Muslims, viii, 15, 66–68, 138, 140, 155, 166, 174–75, 177; dominance in the party-state, 94, 130; as "elder brother" *minzu*, 13, 47, 53, 62–63, 90, 103, 130, 135; internal diversity of, 4; language of, 3, 120, 156; population in Dali, 102; religious and cultural revival among, 172–73; as standard bearers of Chinese culture, 11–12, 103, 152, 155; as synonym for Chinese, 3; as synonym for non-Muslim, 164–65; in Xishuangbanna, 73–74, 81, 84, 98

Han-centrism: and Chinese identity, 4–5, 34–35, 90, 177; and the Chinese state, 7, 9–10, 34–36, 38, 90; and Han chauvinism, 38; modernization and, 9–11, 99 Hansen, Mette, 79–80 Harrell, Stevan, 7, 35, 38, 46, 131 Hechter, Michael, 23, 34 heizhao, 55–56, 179 Home of Buddhist Light, 95–98 Hsu, Francis L. K., 59, 62 Hui: character of, 166; civilizing projects

fui: character of, 166; civilizing projects and, 65–66, 69, 130–31; economic conditions, 68–69, 134–35; effect of persecution on identity, 15, 69, 131, 138, 152, 158, 161, 166, 174; as "familiar strangers," 15, 130; holidays and festivals, 144–45; integration with Han and other groups, viii, 7, 12, 14–16, 64–67, 69, 146, 155–56; Islamic identity of, 7, 9, 15, 40, 165, 169, 173–74; persecution and rebellion during the Qing, 67–69, 134–35, 144, 152; relations with other *minzu*, viii–ix, 15, 66–68, 138, 140, 155, 166, 174–75, 177; settlement patterns, 65, 132–35; as synonym for Muslim, 164–65; terms

for, 146, 163–64. See also Islam; Islamic education
Hui-Hui. See Hui: terms for
Huihuideng, 135, 140, 141, 143
huoxi, 55–56, 179

identity, Chinese national, xii, 4–5; and Chinese culturalism, 41–42; ethnic neutrality of, 4, 37–38, 171; imposed on minorities, 37; minorities' appropriation and interpretation of, 40, 47–48, 99, 128, 159; minority cultural revival and, 9–10, 32–35, 39–40, 98–99, 112, 155; modernization and, 42–46; nationalism and, 10, 31–32, 42–44, 49, 100, 161; native place and, 31–32; values and norms linked to, 9–10, 33, 42–46, 72, 101–2, 173. See also Chinese identity

imagined community, 21, 35, 42, 101, 116, 171

internal orientalism. *See* orientalism Islam: and Confucianism, 66, 69, 156; and fundamentalism, 157–58, 160; holidays and festivals, 144–45; and Hui identity, 7, 15, 152, 163–65, 169, 173–74; modernity and, 9, 159–61; patriotism and, 145; re-conversion of Hui to, 146–48; science and, 153; sects, 133, 157–59, 161; suppression of, 135–38, 161–62. *See also* Hui; Islamic education; mosques

Islamic education: Arabic and Islamic–only trends in, 134, 149–58; as Chinese-Arabic dual education, 150, 153; crackdowns on, 161–63; for girls, 151; as *jingtang jiaoyu*, 149, 156; and the Koran, 69, 137, 143–49 passim, 165; Mingde School, 150; in mosques, 5, 149, 152, 156, 161; revival of, 149–50; science and modernization in, 150, 158–61; study abroad for, 151, 158

Jianchuan County: Bai-Han primary school in, 118, 120–28; demographics

of, 102; economic conditions, 104, 121; illiteracy in, 119

Jinghong, 51–52, 74, 89; economic development in, 83, 87, 95, 105; international port of, 83

jingtang jiaoyu. See under Islamic education

Kaiyuan Arabic Vocational School, 153, 161 Kaup, Katherine, 7 Khruba Bunchum, 76 Kubilai Khan, 16, 64–65; as *benzhu* deity, 60–61, 103 Kymlicka, Will, 25–26

Lahu, 73-74 Lancang River, 54-55, 70-71, 74, 83, 87 land reform: among the Bai, 64; among the Hui, 135-36; "peaceful, consultative" form of, 53, 64; in Xishuangbanna, 52-53, 57-58 Laos, 17, 50, 58, 81; and Buddhist monks in Xishuangbanna, 79, 89, 91; and Dai popular music, 93, 95; and Dai-Tai cultural identity, 14-15, 50, 72, 91, 169 Law of Regional Ethnic Autonomy, 8, 176 Lee, Leo Ou-fan, 42, 45 Levenson, Joseph, 41, 46 Li, Lianjiang, 131, 171-72 Lijiang, 85, 108, 121 Lipman, Jonathan, 15, 130, 157 literacy: bilingual education and, 93-95, 118-19, 125-28; and illiteracy, 19, 119-20;

Ma Dexin, 69 Ma Rulong, 68, 69 mabang, 68, 135 Mackerras, Colin, 167, 186n31 Madsen, Richard, 173 Manchus, 46 Mao Zedong, 62

and national identity, 22, 116

Litzinger, Ralph, 6-7, 39

Long Zhuang, Abbot, 97

Maoism: backwardness exacerbated by, 81–82; and Chinese identity, 4, 23, 33; and cultural revival, 6–8, 34, 39, 47, 112–13, 117, 126, 163; Han-chauvinism of, 38, hostility to religion of, 76, 92, 107, 131; minorities' experiences under, 36, 55–58, 64, 74, 76, 98, 103, 135–38; and modernization, 38, 43. *See also* Chinese Communist Party; Marxism

Marx, Karl, 159

Marxism, 11, 37–38, 44; and Bai bilingual education, 126; and classification of minorities, 11, 49, 53, 159 May Fourth Movement: and Chinese

nationalism, 42; and Islam, 150, 161

McKhann, Charles, 49 Ming dynasty 14, 16, 63, 66, 118 minjia. See under Bai

minorities: definition and classification of, 4, 10–12, 49–50, 53, 60, 62–63, 113–15, 132; Marxist theory and, 11, 38, 49, 53, 60, 113, 117, 132; special characteristics of, 34, 58, 64, 74, 83, 113, 137, 176; stereotypes of, 11–15, 34–35, 37, 90, 130, 168. *See also* model minority; nationality

minority autonomy: cultural revival and, 9–10, 33, 93–99, 123–26, 128, 131, 161–65; laws and policies regarding, 8, 54, 89, 114, 176

minority cultural revival: as "Balkanizing," 25; and Chinese identity, xi, 9–10, 32–35, 39–40, 72, 99, 101–2, 112, 120, 126–28, 155–59, 162–68 passim; as citizenship practice, 9, 33, 171, 172; and civil society, 6, 172–73; economic development and, 19, 71–72, 74, 83–87, 92, 105–7, 168; Han cultural revival compared to, 173; "hidden transcripts" of, 36, 39; minority ambivalence toward, 82, 125, 127, 153–55; modernization and, 9, 72, 92, 98–99, 126–29, 156–66 passim, 169, 176; nontraditional aspects of, 93, 101, 113–17, 123, 129, 155–56; as resistance, 6, 34, 39,

minority cultural revival (continued) 92-93, 152, 158, 177; rights of minority autonomy and, 9, 93-94, 124, 126, 128, 161, 176; separatist implications, viii, 5-6, Bai: Dali 15, 25, 37, 39, 162, 170; state support for, 6-8, 10, 85-90, 105-9, 127-29, 168-69 minority nationalities (shaoshu minzu). See minorities; nationality minority nationality economics (minzu jingji), 63, 83, 106, 179 minzu. See minorities; nationality model minority: characteristics of, 11-15, 34-37, 90, 130; Dai as, 14, 58, 74, 90-91, 168; Hui as nonexemplars of, 15, 130-32, 166 modernity: as ideal and norm, 42-46, 92, 98-99; minority interpretations of, 6, 9, 40, 45-48, 72, 93, 120, 126-29, 156-66 passim, 169, 176 139 modernization. See identity, Chinese national; minority cultural revival; modernity modernization theory, 22, 24, 86, 170. See also national identity autonomy Mongols: as minority, 4, 16; pacification of Yunnan by, 16, 64-65. See also Kubilai 62, 103 Khan; Yuan dynasty Morgan, Lewis Henry, 11, 53 mosques: architecture of, 141-43, 147; during Maoist era, 135-38, 141; economic and social functions of, 143-45; in Imperial Yunnan, 65-66, 134; post-Mao nexus of reconstruction and reopening, 5, 131, 138, 147-48; restrictions on, 161-62. See also Hui: Islamic education Mueggler, Erik, 6, 36-38 Myanmar, 17, 50, 58, 81; and Buddhist monks in Xishuangbanna, 79, 89, 91; and Dai popular music, 93, 95; and Dai-Tai cultural identity, 14-15, 50, 72, 91, 169

Nagu Township, 175 Nanzhao kingdom: Chinese cultural and political integration of, 16, 60, 62–63,

110, 123, 186n26; music of; 16, 107-12, 120, 123; significance in Bai cultural revival, 108, 110-12, 121, 126. See also nation: models and theories of, 20-27, 170-71; as narrative, 20-21, 24, 26, 177. See also national identity national identity: culture and, 20-27, 170-71; modernization theory and, 22-23, 170; post-modernism and, 24-25, 170; and sub-national identities, 21-27, 31-32, 170, 177. See also culture; ethnic identity; nation nationalism, local, 57-58, 125. See also nation; national identity Nationalists, xiii, 43, 52-54 Nationalities' Culture Park, 74 nationalities' unity (minzu tuanjie), 68, nationality (minzu): Han as majority nationality, 4; and Stalin's definition of, 11, 60, 113, 117, 132. See also minorities nationality autonomy. See minority nationality consciousness (minzu yishi), Naxi, 13, 79, 102, 108-9, 146, 148, 179; orchestra, 108-9 neo-culturalism, 46-47, 176. See also Chinese culturalism nexus of power. See power, cultural Notar, Beth, 8, 182n12

O'Brien, Kevin, 131, 171–72, 192n2 O'Neill, Tip, 10 orientalism, 34–35, 90–92, 168 Ortner, Sherry, 28–31

Panthay Rebellion, 67–69, 134–35, 144, 146, 175
Perry, Elizabeth, 31
power, cultural nexus of, 30–31, 169
Pye, Lucien, 4

qigong. 5, 37 Qing dynasty: rule in Yunnan, 16, 51, 63, 66, 118; and sinicization, 46. See also under Hui qingzhen, 137, 140, 155

religion: and ethnic identity, 10; freedom of, 8, 93, 171; and religious education, 32, 48, 149; state policy regarding, 43, 53, 71, 75, 92, 171–76 passim. *See also* Bai: religion; *benzhu*; Buddhism; Islam; Islamic education rightful resistance, 131, 192n2 rocket festival, 71, 86–87, 91–92 rubber industry, 58, 73, 81, 84

Said, Edward, 34 Saidianchi, 64-65, 134; tunken policy of, 64 Sangha Metta, 96, 98. See also Home of **Buddhist Light** saomang, 126. See also literacy Sayyid 'Ajall Shams al-Din, 16, 64. See also Saidianchi Schein, Louisa, 7, 34-35, 38, 46, 90-91, 168 Scott, James, 36, 39, 184n42 sent-down youth, 58, 73 Shadian, 138-41, 147, 160, 174-74; Islamic schools in, 134, 148-50 Shadian Incident, 138-39, 141, 174-75 Shan State, 76, 79. See also Myanmar Shangri-la, xiii, 17 (map), 85, 146, 148 shaoshu minzu. See minority nationality Sherpas, 28-30 Shih Chih-yu, 98 Sipsongpanna. See Xishuangbanna societal cultures, 26 Somers, Margaret, 33 Stalin, Joseph, 11. See also under nationality State Farm Bureau, 73-74, 81, 84 Strand, David, 42-43 subalterns, 34-35, 39 superstition: campaigns against, 23, 52, 65,

90, 92; Hui views of, 148, 160

Tai. See Dai Tai Lüe. See Dai Taiping Rebellion, 67-68 Tang dynasty, 16, 62, 64, 106, 108; and Bai music, 7, 109-12 Taylor, Charles, 25-26 temples. See under Buddhism temple rededication festival, 70-71 Thailand, 58, 81; and Buddhist monks in Xishuangbanna, 79, 89, 91; and Dai popular music, 93, 95; Dai-Tai ethno-cultural identity, 14-15, 50, 71-72, 76, 169, 174; economic relations with Xishuangbanna, 83, 89; Thai officials' donations for Dai temple reconstruction, 70; and Thai tourism to Xishuangbanna, 50, 83, 174 Theravada Buddhism. See Buddhism Theravada Buddhism Cultural Center, 89 Third Month Market, 105-6 Thornton, Patricia, 36 Tibet, 37-38, 45, 68, 174 Tibetan minority, viii, 4, 9, 13, 37, 73, 92, 121, 146, 148 tourism, 8, 18, 130, 172; in Dali, 101-5, 108-9; in Xishuangbanna, 50, 72, 74, 83-89, 174

UNICEF, 97, 121 Uyghurs, 4, 57, 73

Tsai, Lily, 90

Wal-Mart (Kunming), 17 Water-Splashing Festival, 74, 87 Weber, Max, 23 Weishan County, 132–43, 159–60 Wenzhou, 173 Wong, R. Bin, 32 Woo, Margaret, 171–72 Wu, David, 62

Xishuangbanna, xiii; AIDS in, 95–98; as coterminous with Sipsongpanna, 50–53; Dai Autonomous Prefecture of, 50, 53,

Xishuangbanna (continued)

70, 72–73, 94; economic conditions, 80–85; education in, 76–80, 93–95; land reform in, 53, 57; as the motherland of the Thai people, 50, 174; People's Liberation Army in, 54; population, 73–74; religious revival in, 57; rubber industry, 58, 73, 81, 84; Southeast Asian trade, 83, 89; Thai tourism to, 50, 83, 174; tourism industry, 50, 72, 74, 83–89, 174. *See also* Dai Xizhong Bai-Han Bilingual Primary School, 118, 120–29

Yang, Mayfair, 173 Yao, 6–7, 39–40

xungen movement, 45

Yi, 3, 6, 36–37, 73–74, 110, 132–34 Yuan dynasty, 14, 16, 51, 61–65, 118 Yunnan Province: AIDS in, 96; economic conditions, 18; ethnic diversity in, xi, 3, 16; geography and demographics in, 16–17; historical isolation of, 52, 62; incorporation into the Chinese empire, 16, 51–52, 60–66; rebellion in, 67–68

Zhang Wenbo, 126–28
Zhao Cunxin, 53–54
Zheng He, 66
Zheng Peng, 82
zhong'a bingshou. See Islamic education
Zhonghua minzu, 4. See also under identity, Chinese national
Zhuang, 7