INDEX

'Abduh, Muhammed, 188, 195	Bannā, Hassan al-, 189, 192
affect, and sense of reality, 91, 133-34, 148	Barry, Brian, 12
affordances, 134	Barth, Fredrick, 40
Afghanistan, 5, 187, 193, 195–96	Bartley, W. W., III, 164
Age of Reason, 206. See also Enlightenment	Bastian, Adolf, 37
agency, 48–50, 106, 109, 134–35, 145, 191	Bateson, Gregory, 127–28, 140, 206
alea, 128–29	belief "systems," 157
agon, 128–29	Bell, Daniel, 99
agrarian society. See agroliterate society	Bellow, Saul, 22–23
agroliterate society, 67–69, 73, 81–85, 124,	Benedict, Ruth, 37
159, 207–8	Berger, Peter, 90, 107
Ahmed, Akbar S., 181	blood, 26-27, 62-63, 67. See also descent
All Along the Watchtower, 143–44	Boaz, Franz, 37
Ammerman, Nancy, 182	body
Anderson, Benedict, 13, 71	and identity, 14
anthropology, 12, 19, 37–38, 52	and primordialism, 74-75
anticulture, 111–12, 195	Bourdieu, Pierre, 49
Appiah, K.Anthony, 18, 24-25, 59-61	Brightman, Robert, 35
Arato, Andrew, 88	Brooks, David, 99
Arendt, Hanna, 51-52, 88, 134, 136, 139	Buchannan, Allen, 24
Aristotle, 46, 86, 142, 172	Buchler, Justus, 42, 46, 48
Arkoun, Mohammed, 202	Bulaç, Ali, 202
Arjomand, Said Amir, 187, 198	Burke, Edmund, 65, 119–21, 205
art, 39–41	Burke, Kenneth, 141
and play, 121–22, 130–31	
artifacts, 46–48, 50–52, 77, 131, 149, 171	Callois, Roger, 128–30, 139
Asad, Muhammad, 202	Carr, David, 143
'Ashmawi, Muhammad Sa'id Al-, 202	CAS. See Culture-Authority-Society
Austin, J. L., 147	Casey, Edward S., 64
Axial Age, 84, 207, 208, 211, 213–14	Cassirer, Ernst, 7, 10, 130, 175
Axial reason. See reason, Jasperian	CCD. See Culture of Critical Discourse
Azande, 149	Chase, Philip, 41
	church and state, managing relation of,
Bachelard, Gaston, 85	202-4
Baeten, Elizabeth, 10, 48, 53, 138	cities, 88, 160, 181, 188, 197, 208
Barber, Benjamin, 9, 10, 177, 212	development of, 83–84

citizenship, 13, 29, 57	how, who, and what of, 38		
differentiated, 17, 25, 28	and illusion, 120, 129, 132, 140-41, 145		
civility, 29, 88	as kingdom of ends, 54–55		
and culture, 30-34	and knowledge, 169-76		
civilization, 37, 52, 69, 73, 79, 86, 94	and meaning, 42-46		
agrarian development of, 80-85	narratives, 52-53, 141-45		
and culture, 40	as normative environment,133-38		
Islamic, 180, 189–90, 200, 203	obsolescence of, 93, 111-12		
and play, 123–24, 129	philosophical problems posed by, 3-10		
Western, definition of, 85-86	and play, 119–33		
clash of civilizations, 2, 212	practices, 48–50		
class, 4, 36, 39. See also New Class	problem of defining, 35-38		
Cohen, Jean L., 88	reason, emergent from, 205-11		
Cold War, 1–2, 10–11, 177	and reality, 131–46		
colonialism, 4, 189	and "symbolic" communication, 44		
"internal," 91	symbolic versus mundane, 29, 47–48, 85,		
commensurability of norms, 82-83, 103	128, 132, 159		
communication,	Culture-Authority-Society (CAS), 94, 115		
and ethics, 41, 49, 86-91, 103, 127	Culture of Critical Discourse (CCD), 99-		
"symbolic" versus "everyday," 44–45	101, 103-4		
community, 6, 17, 31, 54, 191–92, 200–202			
and identity, 63-64, 72, 75-76	Dabashi, Hamid, 198, 199		
Islamic, 189, 192	Damasio, Antionio, 142		
liberal fear of, 6	Dar al-Harb, 183		
and minority cultures, 15, 21	Dar al-Islam, 186		
versus society (Gesellschaft), 72	Davidson, Donald, 148, 150–52		
consensus, overlapping cultural, 33-34, 174	Davutoglu, Ahmet, 185, 202		
constructions, 50-52, 54	de-culturation, 111-12		
cultural relativism, 147–76	Deleuze, Giles, 54, 158		
debate over, 148–51	Deoband Movement, 187		
definition of, 151–53	Derrida, Jacques, 116, 140, 147, 169		
Fleischacker on, 163-64	descent, 15, 18, 26-29, 37, 62-64, 67, 71-74,		
MacIntyre on, 162–63	77, 163		
Simpson on, 165–67	Dewey, John, 12, 20, 45, 49, 133, 142, 147, 217		
source of, 6–8, 94–97, 146–47, 167–69	Dionysian spirit, 129, 140		
as three distinct problems, 153-54	distant public (versus local), the, 92-93		
culture. See also cultural relativism	Dixon, A. C., 182		
artifacts, 50–52	drama, 121, 128, 130, 141–45		
and civility, 30–34	Drucker, Peter. See Economic Man,		
components of, 46-48	theory of		
definition of, 138, 140, 145-46	Durkheim, Emile, 35, 72, 206-7, 209, 211, 214		
distinction from society, 38-42	Durkheimian reason. See reason		
dramatic nature of, 141–45	Dylan, Bob, 143–44		
and ends, 45-46			
folk versus high, 69–70, 96, 187, 196	Economic Man, theory of, 1-2		
provides frames, 138-41	effective history, 131		
Habermas on, 86–94	egalitarianism. See equality		
high, 85, 210	Eisenstadt, S. N., 84, 200		
	Eisenstadt, S. N., 84, 200		

Eliade, Mircea, 85, 139	Gohari, M. J., 181, 196
Elshtain, Jean Bethke, 88	Gouldner, Alvin, 99–101
ends	Greenfeld, Leah, 37
definition of, 45-46	Griffin, Michael, 195–96
essential to reality, 137-41	Guattari, Félix, 54, 158
relation to culture, 47–55	
Enlightenment, 7– 9, 36, 79, 94–98, 115–16,	Habermas, Jürgen, 44, 86–96, 100, 105,
158, 168, 205, 211	110, 147
epistemology, 6–8, 116, 169–76	Hall, Edward, 161
erotism, and the primordial, 74	Hanafi school, 186
ethnicity, 4–5, 15, 28–29, 62–63, 77–78. See	Hegel, Georg Wilhelm Friedrich, 42, 209
also people, a	Herder, Johann G., 36–37, 96
definition of, 67–72	high culture. See culture
equality (and egalitarianism)	history
and cultural relativism, 168	end of, 2, 9–10, 211–12
in Islam, 190–91	Gellner's theory of, 80-86
and liberalism, 11–14, 19–24, 31, 65, 215	of reason, 205–11
in nationalism, 13, 96, 200	Hodgson, Marshall, 40, 83–84, 181
and the New Class, 102–4, 113	Hollinger, David, 60, 77
in segmentary society, 80	Horkheimer, Max, 43, 87, 93, 103, 112
Euben, Roxanne, 179, 197	how, culture as a, 38
Evans-Pritchard, E. E., 149	Huizinga, Johan, 123–24, 128, 130, 139
Lvans-Trichard, L. L., 149	Hume, David, 116, 140, 169, 205
final vocabulary, 156	hunting, 37, 41, 65, 80, 84, 124–25, 140
Firstness (Peirce), 43, 132	Huntington, Samuel, 2–3, 9–10, 40, 179, 212
Fleischacker, Samuel, 10, 36, 141, 149, 163–64	Ibn Khaldûn, 82, 181
folk culture. See culture	icon, 47, 50, 52
framing, 107, 114, 138–39, 141–42	idealism, 42, 116, 121, 173
Freeman, Mark, 142	identity, cultural, 17–22, 26–30, 56–78
Friedman, Thomas, 218	ilinx, 128–29
Fukuyama, Francis, 2, 9–10, 211–12	illusion, and culture. See culture
functionalization, 111. See also instrumental	incommensurability of values, 82, 101, 103,
rationality	171, 209
fundamentalism, 2–3, 5, 9, 177, 179, 181–83,	individualism, 95, 108, 200
187, 191–98	industrial society, 80–81, 85, 96, 99, 112,
Christian versus Islamic, 182–83	114–15, 149, 159, 181, 207
concept of, 182	inheritance, 30, 34, 76, 94, 100, 213
Islamic, 187–98	instrumental rationality, 42–44, 49–50, 58,
Islanne, 107 90	87, 91–92,144, 201, 206–11
Gadamer, Hans-Georg, 10, 90, 130–31,	intellectuals, 59, 99, 182
147–49, 161	Islam, 177–204, 213–14. See also Islamism
Galston, William, 11, 21, 33, 102	and Axial reason, 213–14
games, 105–7, 122–23, 128–30	differences from Christianity, 183–87
Geertz, Clifford, 147–48, 178, 194–95	fundamentalist version of, 189–98
Gellner, Ernest, 10, 18, 37, 63, 80–84, 95–	history of, 187–95
96, 101, 148, 201, 206–9	modernism, 182, 187–88
Gibson, J. J., 134	modernization of, 198–204
Giddens, Anthony, 73, 80	
Giuuciis, Milliolly, 73, 80	shari'a, and liberalism, 202

Islamic fundamentalism. See fundamentalism	liberalism		
Islamism, 183, 188, 201, 203	and blood, 62-64		
	and culture, 1-2, 4-6, 11-17, 26-30		
Jacobinism, as totalitarian modernity, 200	in Islam, 202		
jahiliyya, 192	and multiculturalism, 15-26		
Jamaat-i-Islami, 189	the New Class in, 102		
James, William, 23, 38, 99, 116, 145	and race, 59-62, 76-78		
Jansen, Johannes, 193, 219	and soil, 64-65		
Jasperian reason. See reason	lifeworld, 57, 87–88, 90–91, 105		
Jaspers, Karl, 84, 214	local public (versus distant), 92-93		
Jerusalem syndrome, the, 65–66	Lonergan, Bernard, 141		
jihad, 10, 177, 185–87, 189, 190–91, 193, 195,	Loury, Glenn, 77		
197–98	Luhmann, Niklas, 105–6, 116, 211		
and "McWorld," 10, 177, 212	Lyotard, Jean-François, 43, 53, 99, 105, 107		
Johnson, James Turner, 185			
Johnson, Lyndon Baines, 4-5	Macedo, Stephen, 11		
Jonas, Hans, 134, 219	MacIntyre, Alasdair, 6, 10, 31, 44, 47–49, 57,		
Juergensmeyer, Mark, 178, 184	110, 141, 143, 162–64		
	on rationality in a tradition, 148-49		
Kant, Immanuel, 54–55	Maine, Henry Summer, 72		
Kateb, George, 20	Margalit, Avishai, 39		
Keddie, Nikki R., 188	Margolis, Joseph, 172		
Kelsay, John, 185	Marty, Martin E., 190, 198		
Keppel, Giles, 2, 179, 188, 192	Marx, Karl (Marxism), 7, 72, 112, 117,		
Kerr, Malcolm, 184–85	119-21, 149, 191, 197, 201		
Khalaf-Allah, Muhammad, 201	Maturana, Humberto, 106		
Khan, Walid, 56	Mawdudi, Sayyid Abul A'La, 189–92,		
kingdom of ends. See culture	195, 197		
Kitcher, Phillip, 61	Mayer, Ann, 199		
Klem, Gustav, 37	"McWorld" (versus jihad) 10, 177, 212		
Kluckhohn, Clyde, 35	Mead, George Herbert, 37, 49, 108, 122		
Knight, Chris, 44	Mead, Margaret, 37		
Kroeber, A. L., 35	Merleau-Ponty, Maurice, 133		
Kuhn, Thomas, 6, 116, 148	Mill, John Stuart, 11, 20, 190		
Kukathas, Chandran, 24–25	mimesis, 128–29		
Kundera, Milan, 109–10, 112, 132	modernism, Islamic, 182, 187–88, 194, 198.		
Kurzman, Charles, 201–2	See also modernity		
Kymlicka, Will, 12, 14-17, 19, 21, 27-28,	modernity, 9		
39, 58, 62	and culture, 94–97		
	historical development of, 80-86		
Lasch, Christopher, 88, 99, 102-3, 141, 220	Habermas on, 86-94		
law	and knowledge, 114–18		
Islamic, 180, 183–86, 192, 199	multiple paths of, 198-204, 213		
as medium of modernization, 91-92, 97	problem of defining, 79-80		
Leibniz, Gottfried Wilhelm, 106	and reason, 206–11		
Levy, Jacob, 64, 115, 149, 206	modernization, four media of, 91–92. See		
Levy, Marion, Jr., 115	also modernity		
Lévy-Bruhl, Lucien, 149, 206	money, as medium of modernization, 91–92		

multifunctional judgment, 82–83, 175,	postmodernism. See postmodernity		
206–11	postmodernity		
multistranded judgment. See	cognitive predicament of, 114–18		
multifunctional judgment	cultural obsolescence in, 109–14		
Muslim. See Islam	definition of, 98–99		
myth, 52	led by New Class, 99-103		
	Leibnizian theory of, 105–9		
narrative, 47, 52–55, 64, 86, 108, 111–12,	merger of Weberian and		
141-45, 163, 208	Durkheimian reason, 213–14		
Nasr, Seyyed Hossein, 182, 221	self-observation in, 116		
Nasser, Gamal Abdel, 191–92	power, 87–90, 100–101, 183–84, 186–87,		
nationalism, 37, 63, 67–68, 177–78, 182–84,	195–96, 198–99, 201–3		
188, 190–91, 200, 204	as medium of modernization, 91–92		
New Class, the, 99–105	practices, 46–51, 110–12, 117, 145, 151, 154		
New Culturalism, the, 12–26	57, 161–63, 207–9		
Nietzsche, Friedrich, 129, 140	primordialism, 5, 9–10, 177, 194, 213		
Nisbet, Robert, 73, 80	definition of, 72–76		
Nixon, Richard, 1	privatization		
Nussbaum, Martha, 6, 33, 57, 164, 174	versus public realm, 88, 92		
14035540111, 141411114, 0, 33, 37, 104, 174	in postmodern culture, 111		
Oakeshott, Michael, 49, 141	progressivism, 95, 108		
obsolescence, of culture. See culture	Protestantism, 181–82, 194		
omnivalence, 39, 84, 117, 209, 211	public realm, the, 33–35, 67– 69, 92–96,		
	•		
Ortega y Gasset, Jose, 124	111-13, 201-4, 212		
Ottoman Empire, 180, 184, 202	decline of, 88–92		
usidia vaa	Putnam, Robert, 88, 147		
paidia, 129	O 1 'W (A1		
Paleolithic Age, 44, 206	Qaradawi, Yusef Al-, 202		
paradigm, 1, 2, 3, 148, 208	Quigley, Carrol, 40, 86		
paradox, 88, 92, 127, 128	Quine, W.V. O., 147, 148, 150, 155, 169		
Parekh, Bhikhu, 10, 16–22, 25, 58, 164	Qutb, Sayyid, 178, 191–93, 197–98		
Peirce, Charles S., 42–43, 54, 123, 132–33,			
143, 157, 209	race, 4, 18, 26, 30, 37, 56, 59–62, 67, 71, 77–78		
people, a, 68–72	Rahman, Fazlur, 181		
Pipes, Daniel, 199	Rashid, Ahmen, 187		
place, and cultural identity, 64-66. See	Rawls, John, 2, 6, 11, 31, 33, 174		
also soil	Raz, Joseph, 39		
play, 4, 17, 61, 74, 83, 121–33, 135, 139,	Raziq, 'Ali 'Abd al-, 202		
141, 188	realism, epistemic, 6, 117, 148, 169–75		
Pocock, J. G. A., 80	reality, and culture. See culture		
Polanyi, Karl, 88, 89, 222	reason. See also Reason-Experience-Nature		
politics	autonomy of, 206, 211		
its dependence on culture, 94	Durkheimian, 207–11, 213–14		
of displacement, 88	emergent from culture, 205-6		
liberal, and culture, 11–34	historical modes of, 206-7		
of recognition, 22–26	Jasperian, 208–10, 213–14		
and religion, 200–204	postmodern, 214		
Popper, Sir Karl, 157, 164	Weberian, 209-11, 213-14		

Reason-Experience-Nature (REN), 115,	distinction from culture, 40-46		
147, 151, 153, 171	modern, theory of, 105–9		
Reformation, the, 86, 180	postmodern, theory of, 105–9		
Reid, Thomas, 205	relation to culture, 39–40, 85		
relativism, 147, 150. See also cultural	soil, 62, 64–65, 67		
relativism	Spencer Brown, G., 139		
REN. See Reason-Experience-Nature	Spengler, Oswald, 223		
representation (cognitive)	storage, 83		
and culture, 46-47, 52-53, 125, 173-74	symbiosis, epistemic, 172		
and the Taliban, 196–97	symbolic culture. See culture		
representation, proportional, 12	system		
revenge of God, 1, 12	Habermas's notion of, 87–93		
rights	postmodern version of, 105–8		
to culture, 12			
individual, and culture, 11-17, 22, 28, 31	Taliban, the, 195–97		
group, and culture, 13, 15-16	their anticulture, 197		
to soil, 14, 65	Tamir, Yael, 12-15, 18, 19, 27, 63		
ritual, 50, 82–84, 95, 123, 125, 128, 130,	Taylor, Charles, 22, 25		
207-8	"thick" versus "thin." See values		
Rodriguez, Richard, 72	Thirdness (Peirce), 43, 132, 209		
Rorty, Richard, 6, 116–17, 147–48, 156, 167	Tönnies, Ferdinand, 72		
Roy, Olivier, 193, 198–99	totalitarian, 197		
,	Touraine, Alaine, 99		
Sadat, Anwar, 192	Toynbee, Arnold, 40		
sacred and profane, managing relation of,	tradition		
202-3	and cultural identity, 30-32		
Schiller, Friedrich, 121, 122	Fleischacker on, 163		
Schmitt, Carl. 105, 223	and Islamic fundamentalism, 183-84		
Secondness (Peirce), 43, 132	Kymlicka on, 14–15		
segmentary society, 44, 53, 63, 68, 118, 124,	MacIntyre on, 162		
128–29, 139, 206–14	modernity as anti-tradition, 95-96		
definition of, 81–84	problem for multiculturalism, 19–22		
Sennett, Richard, 88	Traditionalism (Islamic), 182		
September II (2001) terror attacks, 3, 28	transitional object, 125-27		
Shadid, Anthony, 192–93, 194	Turnbull, Colin, 41		
shari'a. See Islam	Tylor, E. B., 37		
Shils, Edward, 10, 27, 31–32, 57, 72–74, 194			
Shklar, Judith. 201	values, 21, 25, 31, 82, 93, 101, 103, 108. See		
Sifton, John, 196, 197	also ends		
signs, 43, 61, 190, 196	cultural inheritance of, 17, 33, 44-46, 58		
as medium of modernization, 91–92	default, 93, 111		
Simpson, Lorenzo, 10, 149, 165-67	in an overlapping cultural consensus, 34		
Sinha, Rakesh, 196	rational incommensurability of, 82		
Sivan, Emmanuel, 190	"thick" versus "thin," 25-30, 76-77, 93-		
Smith, Adam, 65, 80, 205	94, 164–66, 174–75		
society. See also agroliterate society,	Varela, Francisco, 106		
industrial society, segmentary society	Von Laue, Theodore, 60		
definition of, 42	Von Uexküll, Jacob, 134		

Walzer, Michael, 28, 31, 34, 70-71, 93, 164, 174, 202 Watts, Ian, 41, 224 Waugh, Evelyn, 131- 32 Weber, Max, 43, 72, 82, 87, 108, 203, 209-10,214 Weberian reason. See reason Weinberg, Steven, 145

West, Cornell, 78 Western Civilization, definition of, 85-86 what, culture as, 38 who, culture as, 56-78

Williams, Bernard, 6, 152, 208

Wilson, Bryan R., 13, 99, 149 Winch, Peter, 148-49 Winnicott, D.W., 125-27, 135 Wong, David W., 165-66 world, Arendt's concept of, 51-52 World Trade Center, 3, 5, 171 writing, and agrarian society, 80-81, 83-85, 109, 159, 205, 208

Young, Iris Marion, 15-16, 18, 20

Zangwill, Israel, 4 Zulus, 23