

Acknowledgments

This book has been long in the making. The original inspiration came about fifteen years ago during conversations with the late Katalin Péter and István György Tóth. Both encouraged me to delve into the Hungarian archives to explore the nexus of the Counter-Reformation and popular revolt – a topic of considerable interest to me because I had previously researched grassroots rebellions against the forced imposition of new religious norms in Muscovite Russia and Ukraine. I remember in particular István telling me that “coming to Budapest via Kiev” would provide me with an unusual perspective; he predicted that I would become hooked as soon as I started exploring the rich Hungarian archives. He was right. But without the warm encouragement I received from Katalin and István, I would very likely not have become a historian of Hungary. I am sorry that neither of them will read the finished book.

Many other Hungarian colleagues must be thanked: most importantly, Attila Pók and Lajos Gecsényi, who facilitated my access to the Hungarian archives, introduced me to their colleagues, and gave me the opportunity to present my work at the Academy of Sciences’ Institute of History and Europa Institut. I benefited greatly from conversations with István Fazekas, Pál Fodor, István H. Németh, Béla V. Mihalik, Antal Molnár, and Géza Pálffy. These scholars offered generous advice and made helpful suggestions for exploring archival holdings that I would have otherwise overlooked. I am also much indebted to two remarkable Hungarian historians, Gyula Pauler and László Benczédi. Both are long gone from this world, but left their imprints on this book. Their scholarship alerted me to the importance of exploring the Ottoman-Hungarian nexus during the crucial two decades before the 1683

Ottoman siege of Vienna. I regret that I was not able to meet Benczédi in person when he came to the Harvard Ukrainian Research Institute to participate in a conference shortly before his death. I spent much of my time as a graduate student during the 1980s at the institute, but Hungarian history was not yet within my purview.

I want to thank Nandor Dreisziger, Steve Jobbitt, Judith Szapor, and Judy Young-Drache of the Hungarian Studies Association of Canada who have welcomed me into their midst since 2011. Roman Holec and Judit Pál, whom I met at the association's annual conferences, hosted me in Bratislava for a truly memorable visit. Here I met Eva Kowalská, who generously shared her expertise on the fate of Hungary's persecuted Protestant clergy. Stephan Sander-Faes has read the entire manuscript and encouraged me to make my arguments more forcefully. His keen observations about the plight of ordinary men and women under the harsh fiscal and military regime of the Habsburg monarchy resonate with my own findings. Ben Kaplan has been a good friend and colleague for many years, and our conversations always help clarify my thinking. I fondly remember his visit to Budapest while I was conducting my archival research.

I am grateful for the interest my East Slavicist colleagues have taken in my project and for their encouragement over the years. I am particularly appreciative of the invitations I received from Nancy S. Kollmann and Lubomyr Hajda to present my work-in-progress to scholarly audiences at Stanford and Harvard. Chester Dunning, David Goldfrank, and Theo Stavrou have remained valued colleagues and wonderful friends, even as the focus of my research has shifted increasingly away from Russia and Ukraine. I thank my colleague Fariba Zarinebaf at the University of California, Riverside for her encouragement to present my work at Ottomanist workshops and conferences. I have benefited particularly from the feedback of Gábor Ágoston, John Curry, Linda Darling, Heather Ferguson, and Tijana Krstić.

I want to thank many others who have been supportive of this project over the years: Ademide Adelusí-Adeluyí, Susan Amussen, Ivan Berend, Wendy Bracewell, Tom Cogswell, Thomas Dunlap, Randy Head, Kevin Kain, Ignacio López-Calvo, Nancy McCrickard, Kati Radics, Roger Repohl, Anikő Sherry, Louise Vasvári, and Gerhild Williams. Piet Huisman encouraged me to look more closely at the Dutch evidence and organized an unforgettable tour to Franeker in Friesland to visit the site where several exiled Hungarian pastors studied. Gerhard and Verena Dollfuss kindly hosted me in Vienna during my

research in the Habsburg archives. Edward Kasinec facilitated access to the Slavic and Hungarian collections of the New York Public Library. I owe special thanks to UC Riverside's former librarians Maria Mendoza and Janet Moore, who went to extraordinary lengths to help me access rare publications from Slovak, Hungarian, and German libraries. I feel very fortunate that they did not retire before I completed my book manuscript.

This study would not have been possible without substantial research support. I was fortunate to receive an Individual Fellowship from the American Council of Learned Societies (ACLS), a University of California President's Humanities Research Fellowship, an International Research and Exchange Board (IREX) travel grant, and a COR Research Fellowship from UC Riverside. A visiting professorship at Harvard University in 2005 provided ample time to explore the substantial Hungarian holdings of Harvard's Widener Library that had remained mostly untouched for over a hundred years. Browsing in these holdings enabled me to lay the foundation for my study and prepare for my archival research in Budapest. During my extended research visits to Budapest I enjoyed the hospitality of the Hungarian Academy of Sciences' Guesthouse (*Vendégház*). Emese Debreczeni and her staff were most attentive and created an atmosphere conducive for my work. I am also grateful to the UC Humanities Research Institute (UCHRI) at UC Irvine where I wrote much of my book during a one-year residency and many subsequent visits. I particularly thank Kelly Brown, Suedine Nakano, and Arielle Read, whose tremendous kindness and warmth have made UCHRI a second academic home for me.

Deborah Lefkowitz conducted original research in the image holdings of the Historical Picture Gallery of the Hungarian National Museum in Budapest and discovered many of the images included in this volume; she also created the three maps. I am grateful, as always, for her keen artistic eye. Richard Ratzlaff at McGill-Queen's University Press has been everything an author might wish for in an editor. It has been my great pleasure and good fortune to work with him. I would also like to thank Lisa Aitken, Kathleen Fraser, and Scott Howard at McGill-Queen's University Press, and the two anonymous reviewers who provided insightful and thoughtful comments for revision.

My special gratitude goes to my teachers Dean S. Worth and Edward (Ned) L. Keenan. Without them I would never have pursued an academic career. Dean inspired in me a deep enthusiasm for historical linguistics and foreign languages. His unique expertise in Old Church Slavonic and early

East Slavic first drew me to study in the United States, and later provided the basis for my research in Muscovite history. Ned introduced me to the intricacies of source analysis, paleography, and archival study. His engagement with my work over several decades – beginning with his unforgettable Harvard research seminars – will always be with me. I often heard his critical yet encouraging voice as I wrote this book. I feel great love for these two extraordinary scholars and dedicate this book to their enduring memory.

My late father-in-law, Irving Lefkowitz, provided the initial impulse for my learning Hungarian. His stories about his parents' origins in the vicinity of Kassa (now Košice) first brought my attention to historical Upper Hungary. I had no idea then that this region would become the focus of my subsequent scholarly work.

I very much miss my dear friend Andrei I. Pliguzov, who passed away much too early. I am happy that the publication of my book coincides with the posthumous issue of his monumental work on the Kievan Metropolitane. To my beautiful wife Deborah I owe so much that my words fail me. Her enduring love over almost forty years has been the greatest blessing of my life.