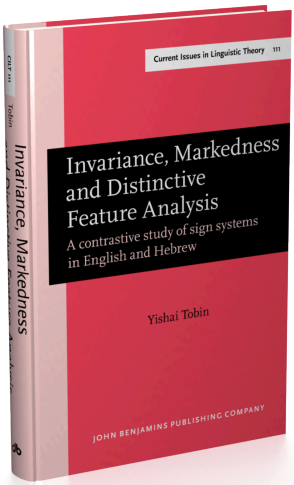
Current Issues in Linguistic Theory
111

List of figures

https://doi.org/10.1075/cilt.111.01lis



Pages xi–xii of
Invariance, Markedness and Distinctive Feature Analysis: A contrastive study of sign systems in English and Hebrew
Yishai Tobin
[**Current Issues in Linguistic Theory**, 111]
1994. xxii, 406 pp.

© John Benjamins Publishing Company

This electronic file may not be altered in any way. For any reuse of this material written permission should be obtained from the publishers or through the Copyright Clearance Center (for USA: www.copyright.com).

For further information, please contact rights@benjamins.nl or consult our website at benjamins.com/rights

John Benjamins Publishing Company

List of Figures

Figure 1.1	The Semiotic Model of Language	9
Figure 1.2	The Linguistic Sign	10
Figure 1.3	The Synergetic Relationship between the Encoder and Decoder	23
Figure 1.4	The Synergetic Relationship within the Linguistic Sign	24
Figure 1.5	The Synergetic Relationship between the Grammar and the Lexicon	27
Figure 2.1	The System of Control in English	34
Figure 2.2	The System of Differentiation in English	40
Figure 2.3	The Semantic Substance of Number	48
Figure 2.4	Number in Latin and English	49
Figure 2.5	Number in Sanskrit	49
Figure 2.6	Number in Greek and Hebrew	50
Figure 2.7	The Hebrew System of Number: An Iconic Hierarchy of Markedness	53
Figure 2.8	The Guillaumean Approach to Grammatical Number	54
Figure 2.9	The Text as Sign	63
Figure 2.10	The Text as Sign: *A Tale of Two Kitties*	63
Figure 3.1	Semantic Integrality	72
Figure 3.2	The Unmarked-Marked Relationship	74
Figure 3.3	The *Semantic Integrality* System	74
Figure 3.4	The idioms: *only married* versus *just married*	94
Figure 3.5	The Hebrew Conditional System	113
Figure 4.1	Semantic Integrality	123
Figure 4.2	The *X's Y* versus *the Y of X* System	124
Figure 4.3	The Unmarked – Marked Relationship	124
Figure 4.4	The Text as Sign: *The Wonderful Wizard of Oz*	129
Figure 4.5	The Focus of *X* versus *Y* in the English Possessive Constructions	143

Figure 4.6	The Focus of *X* versus *Y* in the Hebrew Possessive Constructions	143
Figure 4.7	The English and Hebrew Possessive Constructions	144
Figure 5.1	Semantic Integrality	159
Figure 5.2	The *do not* versus *don't* System	161
Figure 5.3	The Unmarked – Marked Relationship	161
Figure 5.4	The Text as Sign: *The Wonderful Wizard of Oz*	170
Figure 5.5	The Text as Sign: "Down at the Dinghy"	171
Figure 5.6	The Text as Sign: "The Lady in the Looking Glass"	172
Figure 5.7	The Text as Sign: "Territory"	173
Figure 5.8	The Opposing Forces of Unity and Disunity in *Koku Baboni* and *West Side Story*	175
Figure 5.9	The Text as Sign: *Koku Baboni*	176
Figure 5.0	The Text as Sign: *West Side Story*	176
Figure 6.1	The *Process-Result* Semantic System	184
Figure 6.2	The Unmarked-Marked Relationship	184
Figure 6.3	The *speak-talk* System	187
Figure 6.4	The Unmarked – Marked Relationship	187
Figure 7.1	The *lomar-lehagid* System	201
Figure 7.2	The Unmarked-Marked Relationship	202
Figure 7.3	The *lehamtin-lexakot* System	213
Figure 7.4	The Unmarked-Marked Relationship	213
Figure 7.5	The *laxzor-lashuv* System	217
Figure 7.6	The Unmarked-Marked Relationship	217
Figure 7.7	The *lehatxil-lehaxel* System	225
Figure 7.8	The Unmarked-Marked Relationship	225
Figure 7.9	The *lesayem-ligmor* System	233
Figure 7.10	The Unmarked-Marked Relationship	233
Figure 8.1	The *binyan* System	253
Figure 10.1	The Hebrew Interrogative System	319
Figure 10.2	The Unmarked – Marked Relationship	319