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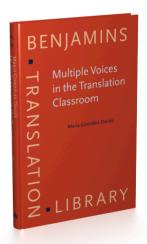
Maria González-Davies

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Knowledge is not a substance but a dynamic structure; it is not a fixed and immobile category, but rather one which is dynamic, erratic, and based irreducibly on dialogue. Consequently, it is a question of involving oneself, of learning to learn with the other, together searching for alternative to silence.

Pilar Godayol 2003: 23